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## BNAI BRITH A.D.L. HEAD URGES ALL WHITES TO BACK UP NEGRO PUSH FOR EQUALITY

The head of the Anti-Defamation League of Bnai Brith asserted in New York that despite the progress of civil rights, white Americans must respond with greater understanding to the Negro community's "more forthright and urgent resentment over broken hopes and promises."

Dore Schary, the League's national chairman, a playwright, said that whatever anti-Semitism exists in "this new Negro militancy" was "tragically misguided because American Jewish groups have played a major role to bring about astounding progress toward equal opportunity for all" since the end of World War II.

"The new militancy of Negroes in fighting for their rights is, in itself, a symptom of that progress," Mr. Schary declared at the League's national executive meeting at the Savoy Hilton Hotel, says the New York Times. However, Mr. Schary said, the militancy has been accompanied by "expressions of disenchantment and resentment of the white liberal, and, often enough, anti-Semitism as well."

"Granted," he went on, "the Negro's patience has been almost infinite to this point. It is easy to understand his resentment of those who claim to be his friends and advocates but, to this day, keep talking of 'gradualism', without appreciation of the pain the Negro suffers every day."

Mr. Schary said that Negro leadership "must never lose sight of the context and authentic promise of America."

The "steps toward real freedom for Negroes have been agonizingly slow," he remarked.

From the time of the Abolitionists, Mr. Schary said, the progress toward equality has been made only by "whites and Negroes together, bound by mutual need, promise, and a sense of humanity."

Since the Hitler period, he said, the American Jewish community has thrown "much of its energy and ideological strength into the fight for democracy for all as the one assurance of security for itself." Mr. Schary cited various efforts of Jewish organizations to achieve civil rights legislation, says the New York Times. He also suggested that Jewish efforts in developing intercultural and human relations education nationally had helped bring the Negro "to his improved status today." Mr. Schary said that for Jews to do otherwise would be "in violation of the most basic attitudes of Judaism."

The Anti-Defamation League of Bnai Brith urged President Kennedy to [illegible] to protect Southern Negroes. The President was asked to exert his "great moral leadership to bring the nation to an understanding of the evil that is abroad in our land."

A telegram urging this was sent to President Kennedy at the closing session of the two-day meeting of the League's national executive committee at the Savoy Hilton Hotel. The telegram was signed by Dore Schary, the League's national chairman and Paul H. Sampliner, chairman of the executive committee.

The telegram, based on a resolution, asserted that the "tragedy" of the Negro protests in Birmingham, Alabama, was that "these incredibly brutal measures taken against citizens . . . have not yet stirred the profound anger called for by our whole history and moral commitment."

While commending the Department of Justice for sending Representatives of its Civil Rights Division to initiate efforts "to restore constitutional rights" in Birmingham, the telegram said,

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## *Only Joint U.S.-Soviet Action Can Bring Peace In Middle East, Ben-Gurion, In Hectic Session*

David Ben-Gurion, the Israel Prime Minister, claimed that any United States attempt to limit the arms race in the Middle East in fact increased the danger of war in the region. In a speech to the Knesset (Parliament) he reasoned that President Kennedy could not halt the flow of arms to the United Arab Republic from the Soviet Union, reports the London Times. So any limitations imposed by the United States "amounts in practice only to a withholding of arms from Israel". Only joint United States-Soviet action could bring about peace in the Middle East.

Mr. Ben-Gurion's speech was interrupted in the middle for nearly three hours until he finally yielded to a demand by the Speaker and withdrew a statement implying that the Herut party "praised and exalted the name of Hitler as a model leader for a nationalist movement."

Pandemonium had broken loose on the floor of the Chamber when Mr. Ben-Gurion first made the statement. Herut members called him "curse of the nation", "mad man", "informer", and other names. The Speaker three times called on the Prime Minister to repeat his statement so that he could judge whether it was parliamentary.

Each time Mr. Ben-Gurion ignored the request and tried to pick up where he had left off. But Herut deputies obstructed this, pounding their desks and screaming. The Speaker in despair adjourned the sitting, and as he left the Chamber he argued vigorously with Mr. Ben-Gurion, who remained at the rostrum until later.

Hectic behind-the-scenes negotiations during which the passage out of the record if Mr. Ben-Gurion refused to withdraw it, led to an agreement that the Prime Minister should delete three and a half lines from his speech, says the London Times. His outburst had been in refutation of Herut's criticism of his policy of friendship towards Dr. Adenauer's Germany.

Premier David Ben-Gurion declared that Israel had "sufficient grounds to believe without a shadow of a doubt that the Arab countries are contemplating an attack," says the New York Times. The Premier's assertion was made in a foreign policy statement at the opening of the summer term of the Knesset (Parliament).

There was no reference in the statement to neighboring Jordan, where recent unrest had stirred considerable anxiety in Israel over the possible extension of the influence of President Gamal Abdel Nasser of the United Arab Republic.

The Premier's silence on Jordan and on recent Israeli diplomatic initiatives in the West was interpreted in Israel as a desire to keep the world, and particularly Israel's enemies, guessing about his country's intentions.

Mr. Ben-Gurion took sharp issue with a recent statement by Edward Heath, Lord Privy Seal of Britain, that the British Government had no reason to believe that the Arab states were considering an attack on Israel.

The Premier remarked that it was inconceivable that the Lord Privy Seal had not read the terms of the recent treaty of union among Egypt, Syria, and Iraq, in which the liberation of "Palestine" was advanced as a national duty. Mr. Ben-Gurion said he could not "imagine that the Government of the United States and certainly not the President of the United States will identify themselves" with Mr. Heath's statement.

The Premier said that Israel's policy was to prevent a war, and that there were only two ways to assure success for this policy. First, by constantly strengthening the deterrent power of Israel; second, by obtaining all possible moral and political aid from those concerned with the maintenance of peace in the region.

Mr. Ben-Gurion's statement opened a two day debate on foreign policy. Opposition leaders accused the Government of inaction, says the New York Times, and urged a categorical declaration that Israel would act in self-defense if Jordan were to fall under President Nasser's domination.

A more informative statement from the Premier had been expected in the light of his recent interview with the Columbia Broadcasting System, during which the Premier proposed a joint United States-Soviet warning to President Nasser that unless he recognized Israel and negotiated peace with her all military and economic aid would be cut off. As an alternative the Premier suggested a mutual defense treaty between the United States and Israel.

In a foreign policy debate in the Knesset, Haim Landau of the opposition Herut. (Freedom) party warned that a pro-Nasser takeover in Jordan would forge a ring of steel around Israel endangering the country's existence, says the New York Herald Tribune. He demanded that Israel "act before our encirclement is complete."

Mr. Ben-Gurion, opening the debate, declared that war "solves next to nothing, and in our day it is impossible to know how far any war might spread." He said, however, that Israel's Army has the power to "repulse any attack."

He did not offer any formula for easing tensions in the Middle East. It seemed clear the Premier did not wish to bind Israeli foreign policy or reveal any details of the continuing Israeli-American discussions in Washington.

Mr. Landau charged that Mr. Ben-Gurion's silence on various aspects of the Mid-East situation "encourages enemies and increases dangers." But other opposition speakers spoke out on Mr. Ben-Gurion's recent American television statement proposing joint American-Soviet guaranty of Mid-East borders or, alternatively, an Israeli-American mutual defense treaty.

The Premier noted that the tripartite Arab treaty of union called for the "liberation of Palestine" and made amply clear what that meant by stating that the union's aim is the establishment of a tri-[illegible] military unity capable of [illegible] the Israeli from the dangers of Zionism," says the New York Herald Tribune. This meant the destruction of Israel, Mr. Ben-Gurion said.

He sternly criticized Britain's Lord Privy Seal, Edward Heath, for his recent statement in the House of Commons that Britain was in close touch with the United States government, says the New York Times, on Mid-East events but had no reason to believe the Arab nations are contemplating an assault on Israel.

The Arab rulers incessantly, openly and publicly proclaim their intention to liquidate Israel, Mr. Ben-Gurion said, adding that every effort made over the years to ease the Mid-East situation has been rejected by the Arabs. In discussing Israel's ability to cope with an attack, Mr. Ben-Gurion said it will be repulsed whether it comes from one of the trio of states in the new United Arab Republic (Egypt, Iraq, Syria) or from all three together.

The danger of the war which the Arab rulers "are planning against Israel" can be averted, he said, only by the strengthening of the "deterrent power" of Israel's Army and by mobilising all possible moral and political support on the international scene.

U.S. administration spokesmen privately deplored the new pressure to get Washington to take action against Egyptian President Nasser, such as to cut off foreign aid or join in an overt defense arrangement to guard Israel, says the New York Herald Tribune. They believe this will antagonize the Arab states and not help Israel one bit.

Despite reports from Israel and Egypt that the UAR is seeking to encircle Israel and, using now-developing rocket weapons, blast the little state from the Middle-East map, U. S. officials say Israel is in no peril.

"No unbiased analysis now," one official said, "would show there is any elevation of danger in the Middle-East situation now. Israel has more than enough weapons and forces to withstand any attack."

An aide to President Kennedy says the United States does "not intend to sit on the sidelines" if the Arab nations of the Middle East move against Israel.

Meyer Feldman, deputy special counsel to President Kennedy, told the American Israel Public Affairs Committee that the United States was firmly committed to support the territorial integrity of Israel.

Mr. Feldman said that his remarks were an expression of Administration policy. He conceded that a threat already existed, to a degree, because of the hostility of Israel's neighbors, says the New York Times. He specified that the situation he had in mind was a

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## Penal Code Expert New Head Of American Law Institute

The American Law Institute announced the election of Prof. Herbert Wechsler, of Columbia University Law School, as Director. Mr. Wechsler, Harlan Fiske Stone Professor of Constitutional Law at Columbia, was named to succeed the late Judge Herbert F. Goodrich, reports the New York Times. His appointment will be effective when he completes his work as chief reporter for the Institute's model penal code.

The American Law Institute, founded in 1923, is an organization of 1,500 judges, lawyers, and Law School teachers. It promotes the clarification and simplification of the law and its better adaptation to society's needs. It also works to improve the administration of justice and to encourage scholarly and scientific study of the law.

The announcement of Professor Wechsler's election by the Council of the Institute was made by the Institute president, Morris Darrell, New York lawyer. The organization's secretariat will remain in Philadelphia, but its administrative office will be at the Columbia Law School. Its Council usually meets in Washington.

The model penal code, for which Professor Wechsler has been the chief reporter for ten years, is an example of the Institute's work in statutory law. After extensive legal research, Professor Wechsler and his collaborators drafted model legislation. The code, regarded by many as one of the most important recent projects in legal scholarship, received final approval by the Institute [illegible]

Professor Wechsler is now engaged in revising and editing commentaries on the code. The work is expected to be finished at the end of the summer, says the New York Times. Professor Wechsler is a specialist on constitutional law and Federal jurisdiction as well as on criminal law.

Now 53 years old, he was born in New York and was graduated from City College in 1928, and

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## Jewish Welfare For Algerians In France Faces Big Problem When Grants Cease, July 1

Private welfare agencies in France face a formidable relief problem when the cut-off on special government grants to Algerian repatriates goes into effect on July 1, it was stated by Charles H. Jordan, Director-General of the Joint Distribution Committee, in Geneva, Switzerland. Mr. Jordan, who is also chairman of the governing board of the International Council of Voluntary Agencies, based his statement on the report received from the JDC representative in Marseilles citing that critical housing shortages in France and the difficulties of fitting the Algerian newcomers into the existing French employment pattern are the chief factors impeding their resettlement.

Jewish welfare programs in France are administered by the Fonds Social Juif Unifie, and are financed jointly with JDC, which receives its major support from the United Jewish Appeal. Earlier this year the two agencies set up a budget of $5,000,000 for 1963, a sum that will prove far from sufficient in view of present developments, Mr. Jordan said.

Quoting figures gathered from the National Employment Service, the Marseilles Housing Administration, and delegations from organizations of repatriates, the report states that in Marseilles alone there are 14,000 applications for employment from repatriates who have no job qualifications whatsoever. (There are 30,000 such for the entire country.) Of the 14,000 [illegible] women who are heads of families and who have never worked before. Sixty per cent of these applicants are seeking jobs in the clerical and retail selling fields, notoriously low-paid occupations.

The housing situation in Marseilles is truly critical. Approximately 4,000 units will be available for repatriates this year, but these are earmarked for people

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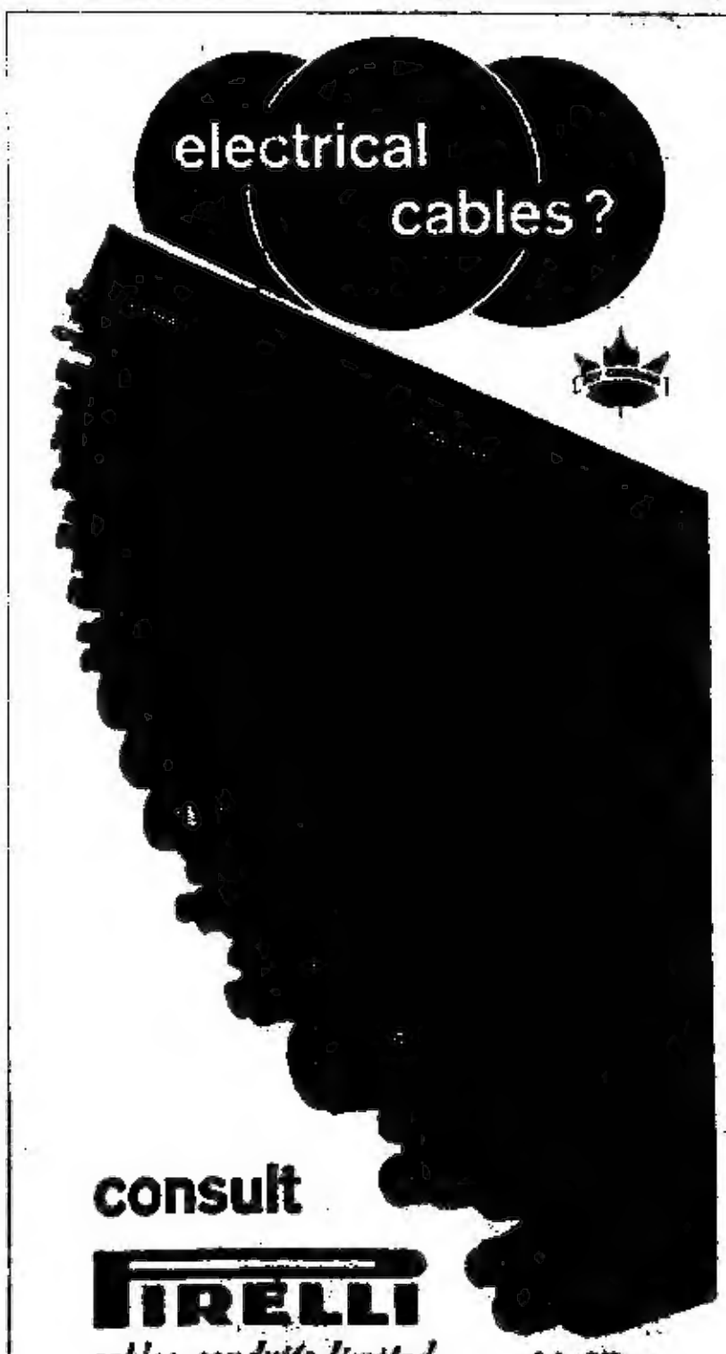

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# Social Notes—Montreal

His Excellency Max de La Fuente, Ambassador of Peru to Canada, and Mrs. de La Fuente, entertained at dinner at the Embassy in honour of Kalmen Kaplansky, director of Exterior Affairs of the Canadian Labour Congress, and Mrs. Kaplansky, 4622 Plamondon Avenue, who were in Geneva, Switzerland, for the meeting of the governing body of the International Labour Office at the one hundred and forty-sixth International Labour Conference. Donald MacDonald, secretary treasurer of the Canadian Labour Congress, and Mrs. MacDonald; and Max Wershof, Assistant Under Secretary of External Affairs, and Mrs. Wershof were among the guests.

Mesdames Philip Vineberg, 32 Summit Crescent; Charles H. Goldsmith, 707 Victoria Avenue; Herbert G. Gordon, 5725 Cote St. Luc Road; Joseph Hopmayer, 62 Summit Crescent; Joseph Solomon, 4851 Cote St. Luc Road; Louis Ornstein, 4586 Cumberland Avenue; S. J. Cohen, 4562 Michel Bibaud Street; J. D. Frankel, 4582 La Peltrie Street; I. Gesser, 6525 Wilderton Avenue; Joseph Levitt, 4489 Maplewood Avenue; and Richard Hornstein, 1 Shorncliffe Avenue, were in Calgary, Alberta, for the annual convention of the National Council of Jewish Women.

Mrs. Arthur Rohrlick, 4968 Mackenzie Street, came back via Eastern Air Lines, and Jet, having spent five and one-half months in Miami Beach, Florida. Mr. Rohrlick joined her there for part of the time.

The marriage of Miss Barbara Ellen Troubh, daughter of Mr. and Mrs. Bernard Troubh, of Portland, Maine, to Richard Epstein, son of Mr. and Mrs. S. Epstein, of New York, took place in Portland. Mrs. Troubh, the bride's mother, is the former Miss Sarah Weisberg, of Montreal. In Portland for the marriage were: Dr. and Mrs. H. Maurice Weisberg, 4685 Lacombe Avenue; Mr. and Mrs. Morris Amsel, 2800 Van Horne Avenue; Mr. and Mrs. Simon Weisberg, 6343 McLynn Avenue; Mr. and Mrs. Louis Kay, and Barry, and Sharon, 2435 St. Louis Street; and Mr. and Mrs. Julius Cohen, 3841 St. Kevin Street; uncles, and aunts of the bride; Mr. and Mrs. David Climan, and Allan, Jerry, Mark, and Ricky, 5583 King George Street; Mr. and Mrs. Charles Etcovitch, and Barbara, and Beverly, 5831 Notre Dame de Grace Avenue; Mr. and Mrs. William Sueher, 444 Tranton Avenue; Mr. and Mrs. Manny Weigensberg, 4750 Maplewood Avenue; and Mrs. W. Ordower, 2350 Bedford Road; cousins of the bride.

Mrs. George W. Cohen, 3565 Atwater Avenue, was in New York for a week, stopping at the Hotel Manhattan.

Mr. and Mrs. B. Roth, formerly of 4843 Victoria Avenue, have taken up residence at 5118 Lacombe Avenue.

Dr. and Mrs. Bernard Shostack, of Toronto, Ont., visited Mr. and Mrs. Joshua Axler, 6001 Cote St. Luc Road, on their way to a vacation in the Laurentians.

Mrs. G. Allman, and her sister, Mrs. W. Lebrecht, both of Los Angeles, Calif., were here for the funeral of their father, Sol Israel, 4820 Cumberland Avenue.

Mr. and Mrs. B. Abrams, and Herbert, and Marsha, 7019 Guelph Street, were in Toronto, Ont., for the bar-mitzvah of Franklin Peter Brandes, son of Mr. and Mrs. Samuel Brandes, 12 Peveril Hill Road North, at the New Beth Emeth Bais Yehuda Synagogue.

Mr. and Mrs. Edward Lisson, of Long Island, N. Y., were here for the funeral of her father, Joseph Smith, 5801 Trans Island Avenue.

Mrs. Tilla Kastner, 1255 Sherwood Crescent, is visiting her son-in-law and daughter, Mr. and Mrs. Earl Whitzman, and Peter, Stephen, and new-born daughter, Caroline, of Cornwall, Ont.

Mr. and Mrs. A. Leithman, formerly of 2805 Goyer Street, are residing at 3375 Barclay Avenue.

Mr. and Mrs. Irving Wachs, of New York, will visit her brother and sister-in-law, Mr. and Mrs. Louis Sirken, 246 Paton Street, the end of May.

Mr. and Mrs. L. Whitzman, of Halifax, N. S., are visiting their son-in-law and daughter, Mr. and Mrs. L. Crystal, and Michael, 1076 Mackenzie Avenue, Chomedey.

Mr. and Mrs. Joseph Golberg, of Toronto, Ont., were here for the funeral of his father, Samuel Golberg, 2825 Kent Avenue, and of Jonquiere, Quebec.

Dr. and Mrs. Irving Dansky, and Joel, and Nina, of Maplewood, N. J., are visiting his brother-in-law and sister, Mr. and Mrs. Max Merling, 4867 Plamondon Avenue.

Mr. and Mrs. B. Zeitlin, formerly of 3276 Goyer Avenue, have moved to 4255 Dupuis Avenue.

Dr. and Mrs. Irving Sirken, of Washington, D. C., will visit his brother-in-law and sister, Mr. and Mrs. Eddie Astroff, 540 Dorais Street.

Mr. and Mrs. Jacob Kupferstein, formerly of 1540 Van Horne Avenue, are residing at 2457 Goyer Street.

Mr. and Mrs. Jerry Pearl, of Ottawa, Ont., and his brother and sister-in-law, Mr. and Mrs. Saul Pearl, of Nashville, Tenn., visited their brother-in-law and sister, Mr. and Mrs. William Shear, 982 Grou Street, having come to Montreal for the funeral of their father, Max Pearl, of Nashville, Tenn.

Mr. and Mrs. A. Miloch, and Blima, Harvey, and Sidney, formerly of 1065 Van Horne Avenue, have moved to 8905 Plamondon Avenue.

Cantor and Mrs. Eugene Goldberger, 356 Dollard Avenue, visited their son and daughter-in-law, Cantor and Mrs. Gustave Goldberger, and Earl, and new-born son, Emanuel, of Akron, Ohio.

Mrs. M. A. Fink, 768 Bloomfield Avenue, is spending several weeks in Vancouver, B.C., to be present at the graduation of her son, Dr. Stanley M. Fink, who will receive his M.D. degree from the University of British Columbia Medical School on May 31. He will interne at the Montreal General Hospital.

Mrs. S. Rabinovitch (Laura Goodkin), of Toronto, Ont.; her sister, Miss Sophie Goodkin, of New York; and their uncle, Henry Herman, of Detroit, Mich., were here for the funeral of the former's mother, Mrs. Tilly (Tanya) Herman Goodkin, 215 St. Viateur Street West.

Mrs. Katie Fish, formerly of 6172 Rosedale Avenue, has taken up residence with her son-in-law and daughter, Mr. and Mrs. Harry Morris, 721 Stuart Avenue.

Mr. and Mrs. A. Noodleman, formerly of 5754 Leger Street, have moved to 11784 Joseph Casavant Street.

Mr. and Mrs. G. Gorman, formerly of 6795 Decelles Avenue, have moved to 3065 Bedford Road.

Mr. and Mrs. S. Deutsch, formerly of 460 Outremont Avenue, have moved to 1076 St. Viateur Street West.

Mrs. G. Schafer, formerly of 4608 Hutchison Street, has moved to 8185 Stuart Avenue.

B. Segal, formerly of 5980 Park Avenue, has taken up residence at 1035 Bernard Avenue West.

Mr. and Mrs. Ben Shafferman, and Victor Shafferman, formerly of 711 Stuart Avenue, have moved to 143 St. Catherine Road.

Moe Cohen, of Toronto, Ont., was here for the funeral of his mother, Mrs. Bessie Caplan Cohen, 2229 Barclay Avenue.

Mrs. L. Marcus, 8342 Stuart Avenue, visited her son and daughter-in-law, Mr. and Mrs. C. Marcus, and Deborah, and Malcolm, of Toronto, Ont.

Mrs. Sarah Cohen, of Hartford, Conn., is visiting her son-in-law and daughter, Mr. and Mrs. Morris Convoy, and Terry Gail, and new-born twin daughters, Holly Given, and Randy Susan, 5987 Macdonald Avenue.

Dr. and Mrs. Richard Shatz, and Cathy Lynn, have returned from Saskatoon, Sask., where Dr. Shatz completed his studies in Medicine at the University of Saskatchewan. Mrs. Shatz is the daughter of Mr. and Mrs. Solomon Stern, 4938 Fulton Street; Dr. Shatz is the son of Mr. and Mrs. Jerry Shatz, 310 Dufferin Road.

Mr. and Mrs. Samuel Narvey, 2725 Darlington Avenue, gave a luncheon, on the sixteenth birthday of their daughter, Phyllis; sister of Carol, aged ten years; granddaughter of Mrs. Nellie Narvey, of Montreal. Mrs. Samuel Narvey wore a blue shantung suit; and had a corsage of red carnations. Phyllis wore a tangerine-coloured, two-piece suit; and had a bouquet of white gardenias. A round, white and pink cake, and a centrepiece of white and pink carnations and red roses, adorned the table.

Mrs. S. Segal, 4668 La Peltrie Street; and Mrs. H. Morris, 761 Stuart Avenue, were luncheon hostesses at the Sheraton-Mount Royal Hotel, to one hundred and fifty guests, in honour of the former's daughter, Miss Bernice Segal, the fiancee of the latter's son, Stanley Philip Morris. Miss Segal wore a pink shantung dress, with an orchid corsage. The table was decorated with a centrepiece of pink and white carnations.

Mr. and Mrs. J. Goodlin (nee Minnie Karpman), 3405 Barclay Avenue, celebrated their thirty-sixth wedding anniversary. They have a son and daughter-in-law, Mr. and Mrs. Leonard Goodlin, 5881 Smart Avenue; and a son-in-law and daughter, Mr. and Mrs. Jack Abramovitch (Suzie), 4010 Linton Avenue; five grandchildren: Joyce, aged seven years; Sonny, four; and Lorraine, nine months; children of Mr. and Mrs. Leonard Goodman; and David, aged fourteen years; and Jeffrey, six; children of Mr. and Mrs. Jack Abramovitch.

Mrs. Ben. Tatner, 867 Dollard Avenue, gave a tea at her home, in honour of her daughter, Miss Lorna Tatner, the fiancee of Arthur P. Block, son of Mr. and Mrs. Albert Block, of New York. Mrs. Tatner wore a black lace sheath. Mrs. Block, who was here for the occasion, was in a white wool sheath. Miss Tatner wore a two-piece, gold-coloured, silk ensemble; and had a corsage of mauve orchids. Pink and white carnations adorned the table. Here for the occasion were: Mesdames Harry Greenberg, Jerry Greenberg, and Misses Susie Roodman, and Phyllis Greenberg, all of Ottawa, Ont.; cousins of the bride-to-be.

Mr. and Mrs. I. Katz, 2625 Kent Avenue, entertained one hundred guests at a buffet dinner and dance, at Young Israel Synagogue, to celebrate the engagement of their daughter, Miss Bernice Katz, to Joel Clenman, son of Mr. and Mrs. Frank Clenman, 5729 Northmount Avenue. Mrs. Katz wore an off-white silk sheath, and had a corsage of white and pink roses. Mrs. Clenman wore a green, silk printed sheath; with a corsage of white roses. Miss Katz was in a white peau de soie dress, cut low at the back; and having an A-line skirt. She had a corsage of mauve orchids. The table was adorned with pink and white roses, carnations and chrysanthemums. The marriage will take place on November 24, at Beth Ora Synagogue.

Mr. and Mrs. H. Schneider (nee Libby Baum), 5301 King Edward Avenue, celebrated their twenty-fifth wedding anniversary. They have two sons: Bernard Schneider; and Gordon, aged fifteen years; and a daughter, Miss Corinne Schneider. Mrs. Schneider is the daughter of the late Mrs. S. Baum. Mr. Schneider is the son of Mrs. Gertie Schneider, of Montreal, and the late David Schneider.

Mrs. Martin Goldwax, 6151 Cote St. Luc Road, was hostess to twenty guests at a kitchen gadget shower at her home, honouring her sister, Miss Hedy Besner, daughter of Mr. and Mrs. Max Besner, 5218 Byron Street, and the fiancee of Harold Leonard Joseph, son of Mr. and Mrs. Milton A. Joseph, 4917 Draper Avenue. A pink and white cake, and pink and white carnations and roses, adorned the table. The marriage will take place on June 16, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Sydney Grossner, 5390 King Edward Avenue, were hosts at a dinner party, with fourteen guests present, at their home in honour of their nieces: Miss Cynthia Helfield, daughter of Mrs. Annie Helfield, 6390 De Vimy Avenue and the late Max Helfield, and the fiancee of Moe Black, son of Mr. and Mrs. Jack Black, 8178 Durocher Avenue; Miss Rhoda Lightman, daughter of Mr. and Mrs. G. Lightman, 3925 Plamondon Avenue, fiancee of Stanley Shames, son of Mr. and Mrs. Ben Shames, 4604 Esplanade Avenue; and Miss Judy Fineberg, daughter of Mrs. Rose Sonenschein, 2727 Ekers Road, and the late Abis Fineberg, and the fiancee of Kenneth Helfield, son of Mrs. Annie Helfield, 6390 De Vimy Avenue, the nephew of the host and hostess. The centrepiece consisted of red roses and white gladioli.

## BAR-MITZVAHS

Brian Norman, son of Mr. and Mrs. Abraham Kastner, 4812 Melrose Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on June 1, at Shaare Zion Synagogue. He is the brother of Misses Donna Sharon Kastner, and Lynne Kastner; grandson of Mrs. A. Gold, 4900 Dupuis Avenue. Kiddush will be observed.

Irwin Goldstein, son of Mr. and Mrs. Sollie Goldstein, 4386 Circle Road, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on May 25, at Shaare Zion Synagogue. He is the brother of Myron Goldstein; and of Miss Betty Goldstein; grandson of the late Mr. and Mrs. Isaac Heracovitz; and of the late Mr. and Mrs. Sander Goldstein. Kiddush will be observed. A luncheon will take place in the Synagogue hall after the services.

Arnold, son of Mr. and Mrs. Max Vosberg, 1170 Forest Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on May 25, at the Young Israel Synagogue, of Chomedey. He is the brother of Janet, aged eight years; grandson of Mr. and Mrs. Morris Shawl, 4200 Plamondon Avenue; and of the late Mr. and Mrs. T. Vosberg, of Montreal. Kiddush will be observed.

## APPROACHING MARRIAGES

Mr. and Mrs. Ben Tatner, 867 Dollard Avenue, announce the forthcoming marriage of their daughter, Miss Lorna Tatner, to Arthur P. Block, son of Mr. and Mrs. Albert Block, of New York, to take place on June 4, at six o'clock, at Anshei Ozeroff Synagogue, Rabbi Harry Newmark officiating.

The marriage of Miss Terri Goldsmith, daughter of Mr. and Mrs. John Goldsmith, 3841 Linton Avenue, to Solomon Shapiro, son of Mr. and Mrs. Simon Shapiro, 849 McEachran Avenue, will take place on June 2, at five o'clock, at Chevra T'hilim Synagogue, Rabbi Morris Werner officiating.

The marriage of Miss Barbara Moss, daughter of Mr. and Mrs. Marcus Moss, 5607 Alpine Avenue, to Norman Kadanoff, son of Mr. and Mrs. Samuel Kadanoff, 2217 Barclay Avenue, will take place on June 9, at a quarter-past five o'clock, at the Sheraton-Mount Royal Hotel, Rabbi Morris Roth officiating.

Mr. and Mrs. David S. Dubin, 759 Davaar Avenue, announce the forthcoming marriage of their daughter, Miss Norma L. Dubin, to William Shetisky, son of Mr. and Mrs. Myer Shetisky, 1662 Van Horne Avenue, to take place on June 16, at six o'clock, at Adath Israel Synagogue, Rabbi Charles Bender officiating.

The marriage of Miss Marilyn Citren, daughter of Mrs. Ida Citren, 4875 Maplewood Avenue, and of the late A. Citren, to Norton Birman, son of Mr. and Mrs. Maurice L. Birman, 350 Willowdale Avenue, will take place on June 18, at half-past six o'clock, at Herzl Hall, Dr. Chaim N. Denburg, Rabbi, officiating.

The marriage of Miss Anna Esther Burin, daughter of Mr. and Mrs. Joseph Burin, 4645 Hutchison Street, to William Kolchinsky, son of Mr. and Mrs. W. Kolchinsky, 6655 Wilderton Avenue, will take place on June 27, at half-past six o'clock, at Herzl Hall, Dr. Chaim N. Denburg, Rabbi, officiating.

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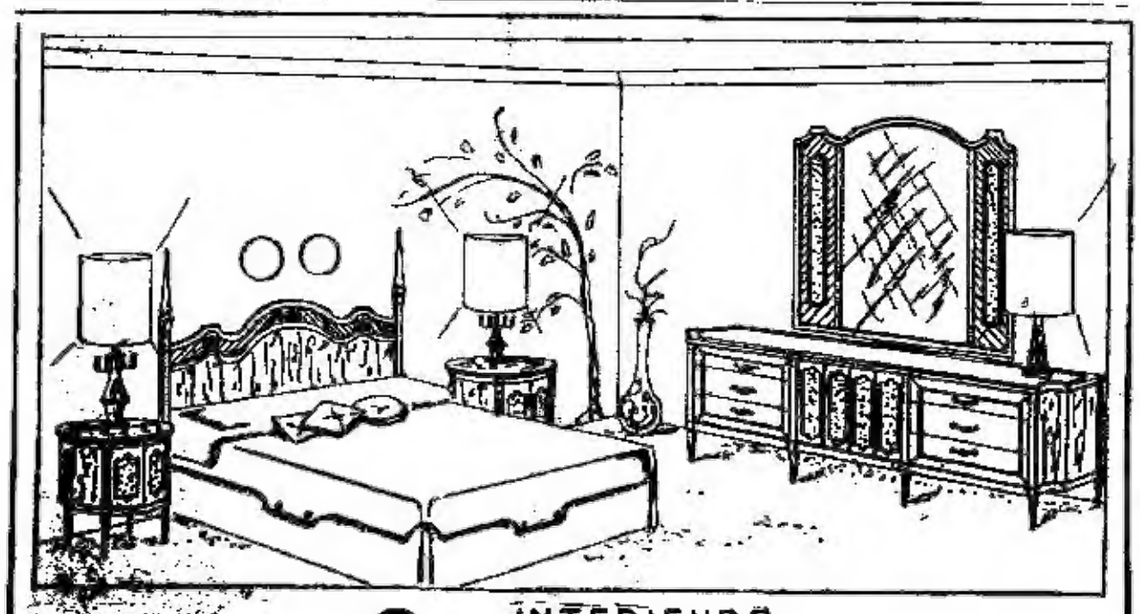
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# Social Notes — Montreal

Mr. and Mrs. Morris Pinchuk, 5245 Waverley Street, celebrated their forty-fifth wedding anniversary. They have two sons and daughters-in-law: Mr. and Mrs. Saul Pinchuk, 4573 Clark Street; and Mr. and Mrs. Abe Pinchuk, 5381 Cochrane Place; two sons-in-law and daughters: Mr. and Mrs. Jack Dubin (Sophie), 2945 Brighton Avenue; and Mr. and Mrs. Harry London (Molly), 8541 Stuart Avenue; twelve grandchildren: Murray, Marilyn, and Howard, children of Mr. and Mrs. Saul Pinchuk; David, Leonard, Joshua, and Amy, children of Mr. and Mrs. Abe Pinchuk; Mrs. Morton Randolph (Frances), and Jerry Dubin; Manny London, Miss Goldie London, and Laura London.

Mrs. J. Grossman, 5210 Maplewood Avenue, and her sister-in-law, Mrs. S. Grossman, 467 Glengarry Street, were luncheon hostesses at Ruby Foo's, in honour of their niece, Miss Eleanor Grossman, daughter of Mr. and Mrs. M. Grossman, 6905 Lemieux Street, the fiancee of Stanley Schwartz, son of Mr. and Mrs. A. Schwartz, 905 Trudeau Avenue. Mrs. I. Grossman, wore a tweed suit, with a mink collar. Mrs. S. Grossman was in a black, silk dress. Mrs. Schwartz wore green, silk sheath. Miss Eleanor Grossman wore a pink silk sleeveless sheath. A centrepiece of pink and white carnations and roses decorated the table. The marriage will take place on June 2, at Adath Jeshurun Hadrath Kodesh Synagogue.

Mr. and Mrs. Max Grossner, 5402 Prince of Wales Avenue, were hosts at a dinner party, with twenty guests present, at their home in honour of their nieces: Miss Cynthia Helfield, daughter of Mrs. Annie Helfield, 6390 De Vimy Avenue, and the late Max Helfield, fiancee of Moe Black, son of Mr. and Mrs. Jack Black, 6178 Durocher Avenue; Miss Rhoda Lightman, daughter of Mr. and Mrs. G. Lightman, 3925 Plamondon Avenue, fiancee of Stanley Shames, son of Mr. and Mrs. Ben. Shames, 4604 Esplanade Avenue; and Miss Judy Fineberg, daughter of Mrs. Rose Sonenschein, 2727 Ekers Road, and the late Abie Fineberg, fiancee of Kenneth Helfield, son of Mrs. Annie Helfield, 6390 De Vimy Avenue; the nephew of the host and hostess. The table arrangement was of pink and white carnations.

Mr. and Mrs. Jack Tobin, 8105 McCubbin Road, gave a dinner, with fifty guests present at Herzl Hall, to celebrate the engagement of their daughter, Miss Myrna Tobin, to Sidney Golden, son of Mr. and Mrs. Isadore Golden, 8392 de l'Epee Avenue. Mrs. Tobin wore a brown linen sheath; and had a corsage of beige-tinted roses. Mrs. Golden was in a blue silk sheath; with a corsage of white roses. Miss Tobin wore a black shantung sheath; with a corsage of mauve orchids. The table arrangement was composed of white and red roses, and carnations. The marriage will take place on December 22, at Beth Zion Synagogue.

Mesdames Ida Citren, 4875 Maplewood Avenue; and Maurice L. Birman, 350 Willowdale Avenue, gave a tea, in the Regency Room, of Morgan's, with sixty guests present, in honour of the former's daughter, Miss Marilyn Citren, who is the fiancee of the latter's son, Norton Birman. Mrs. Citren wore a beige silk sheath; and Mrs. Birman, a navy-blue silk sheath. Miss Citren was in a light blue silk shantung dress, having a matching lace bodice. Her flowers were white carnations. An arrangement of blue and white carnation and chrysanthemums decorated the table. The marriage will take place on June 18, at Herzl Hall.

Mr. and Mrs. Harry Pasechnick, 8522 Wiseman Avenue, celebrated the bar-mitzvah of their son, Murray Allan, who was called to the Reading of the Law, at Beth Aaron Synagogue. He is the brother of Perry, aged sixteen years. That evening, Mr. and Mrs. Harry Pasechnick were hosts to one hundred and sixty guests at a dinner dance in the Synagogue hall. Mrs. Harry Pasechnick wore a sleeveless, pink silk, chiffon dress; with a mauve orchid corsage. Those who lit the candles were: Franceen Cohen, Jadie Zaffran, Sharon Zemel, Marilyn Schafer, Esther Schwartz, and Irene Indik; and David and Fred Cohen, David and Philip Zemel, Sydney Zemel, Melvin Schafer, and Michael Pasechnick. Seated at the head table with the family were: Reverend Marcu Indik, Murray's teacher, and Mrs. Indik; Dr. Eliezer Ebner, Rabbi, and Mrs. Ebner; Mrs. Faigie Letven, Mrs. Sarah Pasechnick, and Mr. and Mrs. A. Schafer, uncle and aunts; and Mr. and Mrs. N. Woshinsky. The bar-mitzvah boy spoke. Reverend Indik asked a blessing over the challah. A blue, white and yellow cake, with red roses, yellow daffodils and gladioli, decorated the table. Here for the celebration were: Mr. and Mrs. Philip Marko, Mrs. Faigie Letven, of New York; and Mrs. Mac Tennenbaum, and Mrs. Samuel Silbert, of Ottawa, Ont.

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## CARDS OF THANKS

ISRAEL: Adela Dreadner Israel, unable to write to everyone, wishes to thank her friends, neighbours, business colleagues, and other acquaintances, for their kindness, visits, messages of sympathy, and donations for various charitable organizations, following the loss of her great husband, Sol J. Israel.

RAM: The family of the late Abraham Ram, wish to thank their relatives and friends, for their sympathy, and kindness during their recent bereavement in loss of a beloved father and grandfather.

## DEATHS

Sol J. Israel, 4820 Cumberland Avenue, died suddenly at his home on Sunday, April 28. He is survived by his wife, Mrs. Adela Dreadner Israel; two daughters: Mrs. G. Allman (Beatrice), and Mrs. W. Lebrecht (Anne), both of Los Angeles, Calif; three grandchildren: Rochelle Allman; and Wendy and Nancy Lebrecht; three brothers: Dr. Hyman Israel, 3606 Westmount Boulevard; Myron J. Israel, 4727 Westmount Boulevard; and Moe Israel, 728 Roslyn Avenue; a sister, Mrs. Ben. Goldberg (Lea), 260 Kensington Avenue. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaare Zion Cemetery, Beaconsfield.

Samuel Golberg, 2625 Kent Avenue, and of Jonquiere, Que., died accidently in Jonquiere, on Saturday, May 4, at the age of eighty-two years. He was the widower of Mrs. Libby Corbin Golberg. He is survived by six sons: Moe Golberg, 5575 Beaucourt Street; William Golberg, 4927 Cumberland Avenue; Max Golberg, 3165 Linton Avenue; Isaie Golberg, 5400 Montclair Avenue; Joseph Golberg, of Toronto, Ont.; and Bernard Golberg, 475 Harris Street; two daughters: Mrs. George Kurtzrock (Rita), 1420 Elizabeth Street; and Miss Gertrude Golberg, 2625 Kent Avenue; seventeen grandchildren: Mrs. Samuel Silverstone (Lillian), Sonia, Harvey, and Dorothy, children of Mr. and Mrs. Moe Golberg; Stanley, Mitchell, and Thomas, sons of Mr. and Mrs. William Golberg; Michael, and Howard, sons of Mr. and Mrs. Isaie Golberg; George, son of Mr. and Mrs. Max Golberg; Leonard, and Herschal, sons of Mr. and Mrs. Joseph Golberg; David, Ralph, and Lynn, children of Mr. and Mrs. Bernard Golberg; and Karen Kurtzrock; five great-grandchildren; Marc, son of Mr. and Mrs. Stanley Golberg; Linda, and Steven, children of Mr. and Mrs. Mitchell Golberg; Marlene, and Howard Silverstone. Funeral services took place from Paperman's. Rabbi A. Bernard Leffell officiated. Burial was at Shaare Zedek Cemetery. Shiva was held at the home of Mr. and Mrs. Issie Golberg.

Joseph Smith, 5801 Trans Island Avenue, died suddenly at Anshei Ozeroff Synagogue, on Tuesday, April 9. He is survived by his wife, Mrs. Cecilia Kroll Smith; two sons: Bernard Smith, 5803 Trans Island Avenue; and Leonard Smith, 5801 Trans Island Avenue; three daughters: Mrs. H. Fisher (Helen), 1875 Kenilworth Avenue; Mrs. Mitchell Richler (Betty), 172 Thornton Avenue; and Mrs. Edward Liasson (Lee), of Long Island, N. Y.; nine grandchildren: Doreen, and Leslie, children of Mr. and Mrs. Bernard Smith; Steven, and Debra Fisher; Barry, Clifford, and Jo-Ann Richler; and Mark, and Nancy Liasson; a brother, Isidore Smith, 85 Laurier Street East. He was the brother of the late Samuel Smith, and Leon Smith. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Beth Shiloh Cemetery.

Ben. Rocklin, 6630 Terrebonne Avenue, died on Thursday, March 14, at his home. He is survived by his wife, Mrs. Jean Gelfand Rocklin; a son, Arnold Rocklin, of that address; and a daughter, Mrs. Michael Feder (Carole), 7460 Kingsley Road; three brothers: Isaie Rocklin, William Rocklin, and Harry Rocklin; and two sisters: Mrs. Jack Baserman (Naomi), and Mrs. Moe Markus (Sophie), all of Montreal. Funeral services took place from Paperman's. Rabbi H. Leonard Poller and Dr. Solomon Frank, Rabbi, officiated. Burial was at Temple Beth Sholom Cemetery. Shiva was held at the home.

Max Pearl, of Nashville, Tenn., died on Sunday, April 14, in Nashville. He is survived by his wife, Mrs. Rebecca Zelinger Pearl; two sons: Jerry Pearl, of Ottawa, Ont.; and Saul Pearl, of Nashville; a daughter, Mrs. William Shear (Ruth), 932 Grou Street; seven grandchildren: Linda, Mac, and Howard, children of Mr. and Mrs. Jerry Pearl; Mrs. J. Wittenstein (Shirley), and Barbara, daughters of Mr. and Mrs. Saul Pearl; and Alvin, and Stephen David Shear; and a great-grandson, Edward Wittenstein. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at the Canadian Hebrew Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. William Shear.

## BIRTHS

Born, to Cantor and Mrs. Gustave Goldberger, of Akron, Ohio, on May 3, at the General Hospital, there, a son, Emanuel; brother of Earl, aged two and one-half years; grandson of Cantor and Mrs. Eugene Goldberger, 858 Dollard Avenue, who are the godparents; and of Mr. and Mrs. Joseph Friedman, of Jersey City, N. J. Milan Goldberger, of New York, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Samuel Gruman (nee May Weigensberg), 6225 Clanranald Avenue, on May 6, at the Jewish General Hospital, a daughter; Patti Gail; sister of Shari, aged sixteen years; Edward, fourteen; Marian, twelve; and Sandra, seven; granddaughter of Mr. and Mrs. Samuel Weigensberg, 4605 Plamondon Avenue; and of Mrs. Minnie Gruman, 1051 St. Viator Street West, and of the late Peter Gruman.

Born, to Mr. and Mrs. Joshua Fitch (nee Beverley Snow), 56 Franklin Avenue, on April 26, at the Montreal General Hospital, a son, Adam Lewis; brother of David, aged eleven years; and Elizabeth, nine; grandson of Mr. and Mrs. L. Snow, of Santa Ana, Calif.; and of Mrs. Louis Fitch, 4300 Western Avenue, and the late Louis Fitch, Q.C., of Montreal; great-grandson of L. R. Riback, of Bridgeport, Conn.

Born, to Dr. and Mrs. I. Horowitz (nee Jean Ross), 8568 University Street, on April 23, at the Royal Victoria Hospital, a son, Robert Kenneth; grandson of Mrs. Fanny Horowitz, 452 Eighty-Fourth Avenue, Chomedey; and of Mrs. D. Robinson, 6735 Somerled Avenue; great-grandson of T. D. Ross, of Winnipeg, Manitoba. Godparents are Mr. and Mrs. S. Horowitz, 452 Eighty-Fourth Avenue, uncle, and aunt, B. Horowitz, of Montreal, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Saul Barad (nee Sarah Wajcman), 4975 Bourret Street, on April 29, at the Jewish General Hospital, a son, David Samuel; grandson of Mr. and Mrs. S. Wajcman, 4730 St. Kevin Street; and of Mr. and Mrs. H. Barad, 4765 St. Kevin Street. The godparents are Mr. and Mrs. M. Golombek, 4765 St. Kevin Street, uncle and aunt, S. Wajcman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Ronald Seltzer (nee Rona Walfish), 6001 Cote St. Luc Road, on April 28, at the Royal Victoria Hospital, a daughter, Natalie Helaine; granddaughter of Mrs. Sarah Walfish, 5840 McShane Street, and the late Nathan Walfish; and of Mrs. Clare Seltzer, 4870 Circle Road, and the late Harry Seltzer.

Born, to Mr. and Mrs. M. Sobis (nee Patricia Gonick), 7009 Clover Road, on April 18, at the Jewish General Hospital, a son, Brian Mitchel; grandson of Mr. and Mrs. J. Gonick, of Saskatoon, Sask.; and of E. Sobis. Godparents are Mr. and Mrs. G. Simon, 3540 Bedford Road. Samuel Cantor, 2125 Beaudet Place, great-uncle, held the baby during the ceremony.

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QUEBEC — ONTARIO — THE MARITIMES

# TORONTO

## APPROACHING MARRIAGES

The forthcoming marriage of Miss Rose Beck, daughter of A. Beck, 168 Cockefield Avenue, and the late Mrs. Hilda Beck, to Victor Rubinoff, son of Mrs. Rae Goldstein, 57 Sparrow Avenue, and the late I. Rubinoff, is announced. The marriage will take place on Sunday, May 26, at half-past five o'clock, at North Bathurst Talmud Torah. Rabbi Bernard Rosensweig will officiate.

The forthcoming marriage of Miss Marsha Ruth Weisfeld, daughter of Mrs. Ida Weisfeld, 16 Conrad Avenue, and the late Motel Rose, to Harvey Irwin Joseph, son of Mr. and Mrs. Alec Joseph, 97 John Boulevard, Waterloo, Ont., will take place on Sunday, June 23, at six o'clock, at Shaarei Shomayim Synagogue. Rabbi Barnard Rosensweig, and Rabbi Walter Wurzburger, assisted by Cantor Nathan Adler, will officiate.

## ENGAGEMENTS

Mr. and Mrs. A. Rapaport, of Saskatoon, Sask., announce the engagement of their daughter, Miss Caroline Rapaport, to Barrie H. Iseman, son of Mr. and Mrs. Robert Iseman, 216 Codsell Avenue. The marriage will take place on August 18, in Saskatoon.

Mr. and Mrs. Solly Krieger, 89 Rideile Avenue, announce the engagement of their daughter, Miss Helen Ann Krieger, to Bobby Naken, son of Mr. and Mrs. Louis Naken, 34 Castle Knock Road.

Mr. and Mrs. Morris Borofsky, 512 Douglas Avenue, announce the engagement of their daughter, Miss Charon Gail Borofsky, to Murray Chousky, son of Mr. and Mrs. Jack Chousky, 4979 Bathurst Street. The marriage will take place next May, at Adath Israel Synagogue.

The engagement is announced of Miss Esther Brown, daughter of Mrs. Ethel Brown, 8 Brett Avenue, and the late Morris Brown, to Charles Horowitz, son of Mr. and Mrs. M. R. Horowitz, 173 Delhi Avenue. The marriage will take place on September 29, at Beth Tzedec Synagogue.

Mr. and Mrs. Ralph Niman, 489 Rideile Avenue, announce the engagement of their daughter, Miss Reva Niman, to Sanford Malinsky, son of Mrs. Anne Malinsky, 377 Spadina Avenue, and the late Thomas Malinsky.

## MARRIAGES

BLUM-GARR

The marriage of Miss Bonita Garr, daughter of Mr. and Mrs. Joseph Garr, 287 Brighton Avenue, to Victor Norman Blum, son of Mr. and Mrs. Rudolph Blum, of Brooklyn, N. Y., was solemnized at Adath Israel Synagogue, on Saturday, April 20, at eight o'clock, by Rabbi Erwin Schild, assisted by Cantor Murray Nixon. The bride was given in marriage by her father. She was attired in a full-length gown of white peau de soie, embroidered with Guipure lace and seed-pearl-beads; and designed with a scooped neckline, short sleeves; and an Empire waistline. The slightly bell-shaped skirt had a detachable train, which was held by a self-bow. The two-tiered bouffant veil of tulle illusion was gathered to a crown of crystal beads; and her spray bouquet was composed of three pink Cymbidium orchids and white carnations. Miss Sheila Morris was maid of honour, wearing a French-blue, peau de sois gown. It was fashioned with a Basque bodice, re-embroidered with matching sequins; with a scooped neckline, squared at the back; and a skirt of unpressed side pleats. Her headpiece was of matching material; and she carried a cascade bouquet of blue and white pom-poms and carnations. Susan Brown, cousin of the bride, was flower girl, wearing a pale blue, polished cotton dress, with a Bertha collar, trimmed with white organza; and short sleeves; and the full skirt had a sash, and large bow at the back. Her headpiece was puffed tulle to match; and she carried a basket of blue and white petals. Arthur Reiss was the best man. The ushers were: Elliot Bebergal, Robert Margulis, and Robert Reaven, all of Brooklyn, N. Y.; and Howard Garr, brother of the bride. The wedding decorations consisted of blue-tinted and white carnations and chrysanthemums. There was orchestra music. A reception was held for two hundred and fifty guests in the Synagogue hall. Mrs. Garr, the bride's mother, was in a gown of ice-blue, peau de soie, cut with a square neckline; and short sleeves; and a pleated cummerbund, re-embroidered with crystal and pearl-beads; and two back panels. Mrs. Blum, mother of the groom, was in an aquamarine-blue chiffon sheath. Each had a matching hat; and a beaded evening bag, with an orchid. Mrs. R. Garr, grandmother of the bride, wore a pale blue, pure silk sheath, with a tucked bodice edged in lace; and a short matching jacket. Her hat was pale blue; and her corsage was of pink roses and carnations. Mr. and Mrs. Victor Norman Blum left via Jet to spend their honeymoon in Bermuda, the bride travelling in a pink woollen suit with a pink fox collar; and had a pink orchid corsage. They are residing in Brooklyn, N. Y.

## MONTREAL ENGAGEMENTS

Mr. and Mrs. O. Overland, 4291 De La Savaune Street, announce the engagement of their daughter, Miss Julie Harriet Overland, to Allan Norman Zaritsky, son of Mr. and Mrs. I. Zaritsky, of Ste. Sophie, Que.

Mr. and Mrs. S. Wiseman, 6807 Trans Island Avenue, announce the engagement of their daughter, Miss Beth Sheba Wiseman, to Arnold Nathan Sheydwasser, son of Mr. and Mrs. Louis Sheydwasser, 620 Stuart Avenue.

Mr. and Mrs. Benjamin M. Cutler, of Dorchester, Mass., and Old Orchard, Maine, announce the engagement of their daughter, Miss Rosalen Cutler, to Norman Vineberg, son of Mr. and Mrs. George Vineberg, 5616 Clanranald Avenue. Miss Cutler is a 1960 cum laude graduate of Boston University, College of Business Administration. She is teaching at Hyde Park High School. Mr. Vineberg is a graduate of Sir George Williams University, (in Montreal); and Queen's University, in Kingston, Ont. The marriage will take place in July.

Mr. and Mrs. Samuel Lankora, 4870 Maplewood Avenue, announce the engagement of their daughter, Miss Judith Lankora, to Melvyn Basbaum, son of Mr. and Mrs. Ben Basbaum, 5419 Cedarcrest Avenue.

## BNAI BRITH A.D.L. HEAD

(Continued from Page One)

"We are appalled that such events could come to pass without greater expressions of a sense of outrage of the national conscience."

"When ferocious dogs and high-pressure hoses are turned loose on citizens in peaceful pursuit of their fundamental constitutional rights," it said, "law and order have become a mockery." The "issue no longer concerns the Negro and his well-being alone. The central problem has become human liberty as guaranteed by the Constitution."

The adoption of the resolution followed a discussion of problems confronting the nation by the "frustration of the American Negro in his drive for equal rights," says the New York Times. Mr. Schary told the executive committee that whites must respond with fuller understanding of the Negro community's "more forthright and urgent resentment over ever-broken hopes and promises."

## JEWISH WELFARE FOR ALGERIANS IN FRANCE

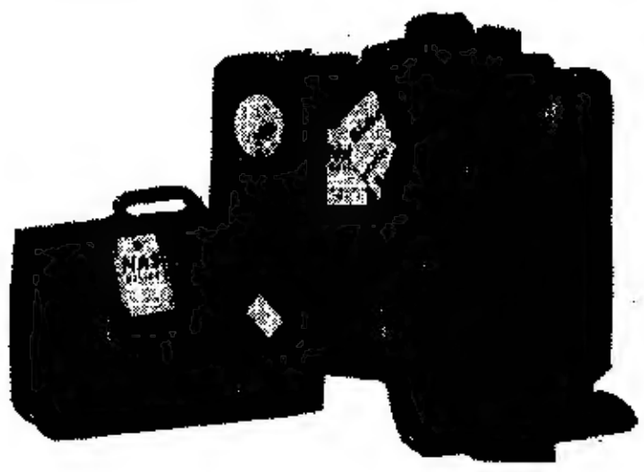
(Continued from Page One)

with jobs, and there are 13,000 applicants for permanent housing in the Marseilles area who are still without work. Far from bringing to an end the problem of the Algerian repatriates in France, the cut-off date of July 1 may well bring vastly larger burdens to voluntary welfare agencies.

"All agencies will be affected, but it will bring special problems to the Jewish agencies," Mr. Jordan said. "Approximately 15 per cent of the repatriates are Jewish and they have swelled the local Jewish population by more than 40 per cent. When one adds to this the fact that more than 50,000 Jews from other North African countries, not entitled to any government grants, have entered France during the past three years, one begins to see what a formidable problem faces us."

"No matter how much the government is able to accomplish between now and July 1, and it is making a heroic effort, it must be noted, many people will have exhausted their entitlements without having actually become self-supporting. There is every indication that in one area alone, that of cash relief, there will be at least 2,000 cases added to the 8,600 now on the Jewish welfare rolls in France, a contingency that was not reckoned with when the agencies set up a $6,000,000 budget for the 1963 program."

In addition to housing and welfare relief needs, which are shared by all faiths, Mr. Jordan called attention to specific Jewish needs, which have swelled to large proportions and have swamped every Jewish facility in France. "This is natural and understandable, when one realizes that synagogues, religious schools, community centers, homes for the aged, children's homes, day care centers, and fresh air camps set up for a community of 300,000 must now serve a population of 500,000."



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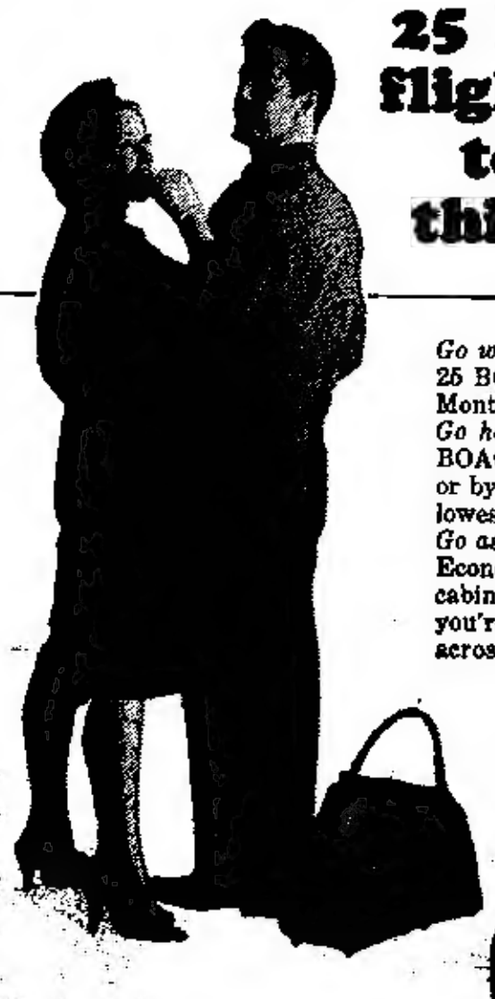

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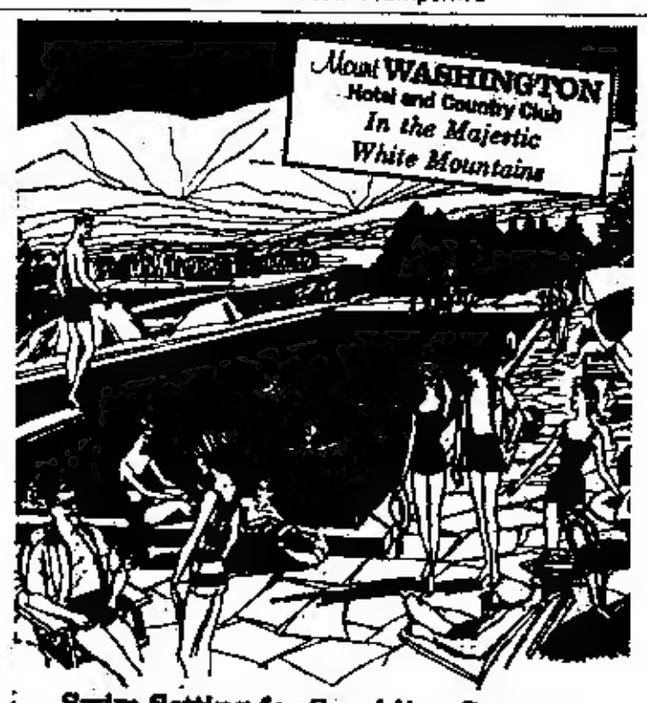


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# Maritimes Section

Charles Kasner, a student at McGill University, Montreal, Que., is spending the summer vacation with his parents, Mr. and Mrs. Nathan Kasner, of Edmundston, N.B.

Miss June Everett, spent a holiday with her parents, Mr. and Mrs. Samuel Everett, 114 Connors Street, Saint John, N.B., and has returned to New York.

Mrs. Leonard Leopold, and Miss Helen Leopold, of New Rochelle, N.Y.; and Mrs. Julius Philipson, of Halifax, N.S., visited Mr. and Mrs. Samuel Everett, 114 Connors Street, Saint John, N. B.

Halifax Council of Women executive officers and chairman entertained at a tea, in honour of Mrs. Saul Hayes, of Montreal, Que., national president of the National Council of Women. Mrs. Hayes was the guest speaker at the Canadian Highway Safety Carol Lane Awards luncheon.

Mr. and Mrs. L. Whitzman, of Halifax, N. S., are visiting their son-in-law and daughter, Mr. and Mrs. L. Crystal, and Michael, of Montreal, Que.

Bnai Brith Women Halifax Chapter installation meeting was at the home of Mrs. Elliott Fineberg, 6196 Oakland Road, Halifax, N.S., Mrs. M. Sheffman installed: Mesdames A. Webber, president; B. Zemel, and J. Stone, vice-presidents; H. Berall, and M. Zatsman, secretaries; L. Aronson, treasurer; L. Goldfarb, E. Rafuse, and D. Jacobson, trustees; M. B. Fineberg, honorary president. Mesdames J. Kohler, and S. Spatz, new members, were presented with membership pins by Mrs. M. B. Fineberg, membership chairman.

Mr. and Mrs. Benjamin Rex Guss, 70 Orange Street, Saint John, N.B., announce the engagement of their daughter, Miss Keren Sarah Jane Guss, to Lee Byer Milner, son of Dr. and Mrs. Leo Milner, of Newton Centre, Mass. The marriage will take place on June 16, in Saint John, in a double ceremony, with the bride's sister, Miss Judith Miriam Guss, who will be married to Theodore Lee Wasserman, son of Mr. and Mrs. Arthur T. Wasserman, of Newton Centre.

Mr. and Mrs. A. Calp, 78 Orange Street, Saint John, N. B., visited their son-in-law and daughter, Mr. and Mrs. Donald Kerr, of Halifax, N. S.

## MONTREAL APPROACHING MARRIAGES

The marriage of Miss Cynthia Helfield, daughter of Mrs. Annie Helfield, 6390 De Vimy Avenue, and the late Max Helfield, to Moe Black, son of Mr. and Mrs. Jack Black, 5178 Durocher Avenue, will take place on June 23, at half-past six o'clock, at Adath Israel Synagogue, Rabbi Charles Bender officiating.

The marriage of Miss Hedy Besner, daughter of Mr. and Mrs. Max Besner, 5218 Byron Street, to Harold Leonard Joseph, son of Mr. and Mrs. Milton A. Joseph, 4917 Draper Avenue, will take place on June 16, at six o'clock, at Chevra Kadisha Bnai Jacob Synagogue, Rabbi David Roth officiating.

The marriage of Miss Myrna Pearl Goldberg, daughter of Mr. and Mrs. Frank Goldberg, 5616 Wentworth Avenue, to Henry Rene Wolf, son of Mrs. Gertrude Wolf, 5055 Mariette Avenue, and the late Sumer Wolf, will take place on June 9, at half-past five o'clock, at Beth Zion Synagogue, Rabbi Sydney Shoham officiating.

## TORONTO BIRTHS

Born, to Mr. and Mrs. Israel Goldmacher (nee Clare White), 99 Exbury Road, on April 30, at New Mount Sinai Hospital, a daughter, Sheila Anne; sister of Lauren, aged twelve years; granddaughter of Mr. and Mrs. Philip White, 297 College Street.

Born, to Mr. and Mrs. Irvin Harendorf (nee Sheila Wise), 4900 Bathurst Street, on May 10, at New Mount Sinai Hospital, a daughter, Jodi; granddaughter of Mr. and Mrs. Max Wise, 820 Palmerston Boulevard; and of Mr. and Mrs. Hyman Harendorf, 18 Carling Avenue.

(Resort Advertisements are on Pages Four, Five and Nine)

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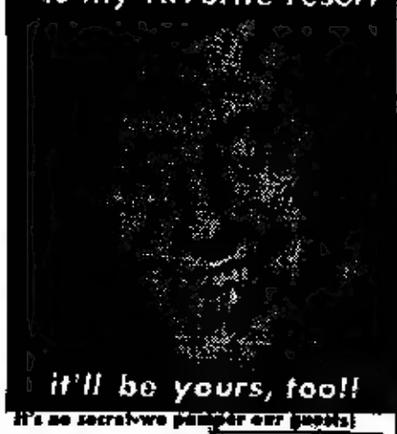

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# MONTREAL MEETINGS

## ★ MONTREAL WOMEN'S ORT ★

Casablanca Group celebrated its fifteenth anniversary at a luncheon at the home of Mrs. Monroe Abbey, 519 Clarke Avenue. Originally named "Group 7", this chapter chose Casablanca for its name when Montreal Women's Ort decided to change the names of its chapters to names symbolizing the cities where Ort schools operate. This group chose Casablanca, where Ort's technical school trains annually, hundreds of children from below average homes in one of the worst Jewish ghettos in the world, the Casablanca Mellah. In Casablanca, Ort operates its first venture of a technical school for deaf and dumb children. To honour the fifteenth anniversary of the founding of the Casablanca Group, Mrs. Louis Fitch, who is a charter member, wrote a tribute to the founders and past presidents of the group, assisted by Mrs. S. Laddie Kert. Those honoured at the candle-lighting ceremony were: Mesdames Leon Crestohl, founder of Women's Ort in Canada; Bruno Van der Walde, Louis Fitch, E. Roskies, Jules Roos, Max Weissler; and Samuel Levy, the present president. Receiving tribute in this ceremony were Mrs. L. Klineberg, senior member of the group and mother of the national president, Mrs. A. S. Bennett, of Toronto, Ont.; and Mrs. I. A. Kaufmann, the first life member, and mother of Mrs. S. Laddie Kert. Entertainment for the luncheon was by Mrs. C. N. Denburg; and a professional pianist. The committee in charge was Mrs. Marvin Rosner, co-ordinator, with chairman, Mrs. L. Weinman; and Mesdames: Max Weissler, and G. Charlap, patrons; Samuel Levy, president; Bruno Van der Walde, treasurer; R. Eckhaus, tickets; J. Roskies, R. Reiskind, Max Malewski, E. Fiederer, and A. Bacman, hospitality; D. Levy, program; Morton Mintz, publicity; D. Gottlieb, decorations; Louis Fitch, and S. Laddie Kert, commentary.

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## ★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: On Friday evening, May 24, at 8.15 p.m., the Sabbath ritual will be conducted by the graduating class of the Religious High School. Elana Cooper, Karin Marks, Eric Carsley, David Caplan, will conduct the services. Addresses will be given by: Robert Malen, Leonard Raitin, Harriett Fels, Marvin Fox. The distribution of diplomas will be by Lawrence Marks, Q.C., president of the Temple; Reuben Ginsberg and Edmund Gordon, co-chairmen of School Board. Greetings will be given by Rabbi Stern; the Blessing of the Lights, Ellen Ullman. On Wednesday morning, May 29, at 9.30 a.m., Rabbi Stern will give the charge to the Confirmants, and bestow the blessing. A reception, auspices of the Temple Sisterhood, will follow the worship. Members of the Confirmation class are: Carol Abelson, Leonard Bellam, Maxianne Berger, Peter Berger, Robert Bordo, Robert Brummer, Thomas Brummer, Melissa Conn, Jacqueline Elkin, Betsy Epstein, Monty Fein, Carl Frankel, Linda Gomberg, Arnold Izenberg, Deborah Izenberg, David Jacobs, Allan Jassby, Carole - Ann Kerner, Evelyn Kirschberg, Julian Lebensold, Agnes Majorovits, Edna Miron, Doreen Morris, Murray Perlman, Linda Rauch, Frances Robinson, Marilyn Rosengarten, Judith Roston, Joan Segal, Leonard Seidman, Ruth Sevack, Catherine Shavick, Fern Silver, Sherry-Lynn Simon, Bernard Tarshis, Peter Tucker, Mark Young, Ricki Zinman, Ellen Zion. Lawrence Marks, Q.C.; Hyman Grover, George Hollinger, Edmund Gordon, Reuben Ginsberg, Samuel Wechsler, William Gitter, Alfred N. Miller, Joseph J. Cooper, Samuel Paperman, Alfred Zion and Abraham Izenberg, will participate.

## ★ LAKE PLACID ★

Synagogue, Rabbi Selig S. Auerbach: Shevuoth will mark the official opening of the summer season for the Lake Placid Synagogue. Services will be held on Tuesday evening, May 28, at 8:00 p.m.; Kiddush. Services on Wednesday morning, May 29; and on May 30, at 9:45 a.m. Rabbi Auerbach will preach. Kiddush will follow the services. Minchah and evening services that evening, will begin at 8:00 p.m. During the evening services the newly-elected officers of the Tri-Lake Chapter of United Synagogue Youth, will be installed by Peter Gaffet, national president. For further information, call Rabbi Auerbach, 30 Saranac Avenue, Lake Placid, N.Y.; tel. 523-8878.

## ★ BNAI BRITH WOMEN ★

Business and Professional Girls' Group, Cum Laude Chapter Number 548, spring stag dance, at Spanish and Portuguese Synagogue, is on Sunday, May 26, at 8.30 p.m.; refreshments, door prizes. Conveners are Misses Ray Starr, Lillian Berman, and Dora Kaufman. Miss Sylvia Cohen is president.

## ★MIZRACHI-HAPOEL★ HAMIZRACHI

Senior Ladies meeting, at headquarters, on Tuesday, June 4, at 2.00 p.m., has as hostess, Mrs. Esther Richler, 5575 Plamondon Avenue. The chapter president is Mrs. D. Kaufman, 555 Wiseman Avenue. Cote St. Luc Chapter closing meeting is at headquarters, on June 6, at 8.00 p.m.; with a hypnotist as part of the program. Friends are invited to attend. The chapter president is Mrs. N. Goldenberg, 616 Westluke Avenue.

## ★ BETH HILLEL ★

Sisterhood will sponsor an "Insight tour" of Simpson's Department Store, on May 28, at 1:45 p.m., where the members will be given a guided tour of the Store. Mrs. M. Gillman is president; Mesdames J. Glick, and D. Roseman, vice-presidents; N. Mendell, and J. S. Dankner, secretaries; M. Bacher, treasurer. All funds are going towards the building of a synagogue.

## ★ PIONEER WOMEN ★

Closing Conference will take place on Monday, May 27, from 10.30 a.m. to 3:30 p.m., at the Snowdon Y, on Westbury Avenue. Mrs. I. Satenstein is conference chairman. Degania Group tea, on Monday, May 27, at 8:00 p.m., is at the Sheraton-Mount Royal Hotel. A musical program will be presented by Michael Schleifer. The hostesses will be Mesdames V. Altman, B. Barnak, M. Glouberman, H. Rosman, A. Wineck, I. Zemel and H. Zunenshine.

## ★ CAMP BNAI BRITH ★

Governor's Ball is on Monday, June 10, at 6.30 p.m., at the Queen Elizabeth Hotel. The hosts are: Mr. and Mrs. Henry Blatt, Mr. and Mrs. Jack Blatt, Mr. and Mrs. Henry Manella, Mr. and Mrs. Samuel Maislin, and Mr. and Mrs. Sydney Maislin. The president is Abel Selick. Arrangements committee is: Louise Shore, Philip Frank, Max Bass, Philip Levenson; and Mesdames David Wolff, David Harris, Joseph Ditkovsky, Azar Goldin, and Louis Lebner.

## ★ ELM RIDGE ★

Country Club Ladies Branch luncheon meeting was at the clubhouse at Ile Bizard. Mrs. Maurice Garfinkle is president; Mesdames Joseph Rose, honourary president; Bernard Lande, Edward Barkoff, and David Nadler, vice-presidents; Irwin Solomon, and Cyril Reitman, secretaries, Simon Gold, publicity chairman.

## ★HOSPITAL OF HOPE★

Unit meeting on Monday, May 27, at 8:00 p.m., is: Issac and Sima Rutman, at the home of Mrs. K. Pinsky, 6707 Mountain Sights Avenue. Unit meeting on Tuesday, May 28, at 2:00 p.m., is: I. J. Borrin, at the home of Mrs. S. Socoransky, 4909 Montclair Avenue; at 8:00 p.m., is: Chaim Revzen Junior, at the home of Mrs. L. Gillis, 4320 Plamondon Avenue. Unit meeting on Wednesday, May 29, at 8:00 p.m., is: Fraid-Philip Cohen, at the home of Mrs. B. Bellman, 4650 Plamondon Avenue. Units meeting on Thursday, May 30, at 8:00 p.m., are: Hesha Berson and Rose Moss, at the home of Mrs. S. Gold, 6911 Wilderton Avenue; Marsha Shlamovitch, at the home of Mrs. A. Weiskop, 2612 Bedford Road; Mrs. A. Brodsky, convener. The Marsha Devorah Unit met at the home of Mrs. I. Zabel, 4836 Maplewood Avenue; Baker-Kolker Unit, at the home of Mrs. B. Kolker, 4437B Esplanade Avenue; Yitzchoch Raizel Gollek Unit, closing, at the home of Mrs. C. Springer, 1580 St. Clare Road. An original play, in four scenes, will be presented at the annual donor dinner, sponsored by the Council of Units, on Wednesday, June 5, at the Grand Salon, Queen Elizabeth Hotel. The play describes the predicament of a hostess planning a small party, and who finds it getting to be too much for her. Music from Gilbert and Sullivan, has lyrics by the writer and producer, Mrs. David Ritchie. Mrs. Richard Davins is in charge of musical direction; and the cast are the Jewish Hospital of Hope Drama Group: Mesdames Hyman Berecovitch, W. Cohen, Gordon Shore, Charles Friedman, Seymour Frank, B. Schaffer, A. Yochalas, M. Pinsky, Gilbert Shore, Leonard Erskine, Mark Baum, Bert Nathan, Irwin Levinson, Ernest Wohl, A. Shrumk, Moe Lang, Manny Schacter, and Lillian Breslin. Mrs. S. Brown is pianist. Conveners are Mrs. I. Kanofsky and Mrs. S. Zarsenft.

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JEWISH

# JEWISH PHILANTHROPIC INSTITUTIONS IN THE MIDDLE AGES

(*Continued from Page Ten*)

This quaint translation from the Italian is copied from a book published in London in 1707. A book published by another Englishman some thirty years earlier describes identical customs as obtaining among the Jews of Barbary. We also read of societies that arranged for the Abrahamic rite and provided necessaries and dainties for the mother and the child while another devoted itself to the attendant ceremonies.

VI. The Sick: Visiting the sick is an extremely venerable form of Jewish benevolence. The mediaeval custom was to call upon the sick immediately after the Sabbath morning service. A communal usage in Avignon provided an allowance of three sous a week for any bed-ridden poor person. Care of the sick is mentioned also by the early seventeenth century Italian writer who has already been quoted.

Sometimes the visiting of the sick, except in periods of pestilence, was enforced by the imposition of fines. Such fines existed for instance among the shoemakers who had in 1336 formed a guild of mutual aid in Saragossa, Spain. In Avignon, subject to fine for non-compliance, visitors to the sick were chosen by lot. A special society for sick relief was founded in Rome in the pestilence year 1657. There was also in Rome a society which looked specially after the needs of those who were extremely ill.

Then we hear of a Jewish physician in Frankfurt in 1394 who gave free medical treatment to the inmates of the Jewish communal inn. Likewise in Rome there was an organization which maintained a physician for the free treatment of indigent co-religionists. A well known Jewish writer who resided in Southern France in the twelfth century admonishes his son, who was a physician, to treat the poor gratis. At the end of the fourteenth century, there was in Algiers a Jewish physician who gave charitable assistance and free treatment to Jewish poor and Mohammedan poor alike.

VII. Prisoners and captives: The same regulation of sixteenth century Avignon which allotted three sous a week to every indigent sick person allowed one sou a week to Jewish prisoners. There was in Rome in 1615 a society whose object it was to improve the detention quarters of Jewish prisoners. The question of securing clemency for Jewish prisoners through communal action was occasionally considered. Cases are on record in which Rabbis have favored such action and cases in which they have opposed it. A Lithuanian Rabbi of the seventeenth century expressed himself thus: "I emphatically protest against the custom of our communal leaders of purchasing the freedom of Jewish criminals. Such a policy encourages crime among our people."

A celebrated Rabbi, Meir of Rothenburg, languished in prison for seven years and died in prison (1293), declining to avail himself of the ransom which was being raised by his people. The Rabbi feared that the payment of the ransom would only encourage farther extortions from the Emperor Rudolph whose object in imprisoning the Rabbi was manifestly that of exacting money from the Jews.

Much less qualified was the readiness of the Jews to ransom those of their own who had been taken captive in the vicissitudes of war or travel. Owing to the inordinate hardships and perils of captivity, the ransoming of captives was, from early times deemed a philanthropy *par excellence*. All of the charity codes of the period contain provisions for the ransoming of captives.

The founder of Jewish scholarship in Spain, Moses ben Hanoch, had himself been brought to Cordova as a captive (about 945) and had been ransomed by the local community. The average cost per ransom in eleventh century Egypt was two hundred and fifty dollars. To raise ransom money for their co-religionists at the time of the expulsion from Spain, the Jews of Corfu and Candia sold the gold from their synagogue ornaments.

Moses Kapsali, a noted Turkish Rabbi of that time, levied a tax and traveled from town to town soliciting money for ransoms. The Jews of Constantinople ransomed three thousand Jews from Podolia in the year 1648. In 1656, Leghorn Jews gave one-fourth of their income for the ransoming and assisting of Jewish refugees from Poland.

From antiquity, the rule had existed to decline to pay exorbitant ransoms so as to avoid encouraging high ransom charges. Emergencies were common, however, in which this rule had to be set aside. It was also forbidden to assist captives to escape, for fear of reprisals and increased severities.

Lithuanian agreements of 1649 look to the sharing of the heavy ransom costs among the several communities, with due regard for promptness on the one hand and the consent of the assessed communities on the other. Communities would federate and cooperate for this purpose sooner than for any other. Sometimes the communities would function merely as sureties to the captors for the ransom which the captive would himself eventually pay. Frequently communities were reimbursed by captives or by the kinsmen of captives.

VIII. The dead: Like the visiting of the sick, the burial of the dead was a philanthropic activity only in certain instances. There was an early Lithuanian provision allowing recourse to the charity fund for funeral costs. We also hear of other gratuitous services in connection with the dead. As a rule, however, the same burial societies which served the rich also functioned for the poor. The ancient law requiring inexpensive habiliments and appurtenances at the funerals of rich and poor alike was observed throughout the centuries. Financial assistance would, when needed, be accorded the survivors, especially in cases of sudden death.

IX. Palestine: One of the benevolences which a twelfth century Jewish traveler found among the Jews of distant Kheibar in Arabia was that of remittances to the "mourners of Zion." Donations for Palestine are commonly mentioned in the philanthropic literature of this epoch. In Rome, there was a special society concerned with collecting alms for Palestine.

As early as the thirteenth century a Rabbi, Jacob, formerly of Paris, went from Jerusalem to solicit aid for his scholarly colleagues resident in the Holy City. This Rabbi Jacob was the first of a long series of emissaries called *Meshulachim* who went abroad seeking aid for needy Palestinians; although the first to be sent officially as representative of the community began his activities in 1441.

The still familiar *Halukkah* box for Palestinian benevolence was introduced in the seventeenth century. *Halukkah* means "distribution" and refers to the apportionment of the money among the several needy groups or individuals.

We shall now consider the several modes of financing:

1. One source of philanthropic income was the custom of a person's making donations when honored with the privilege of participating in certain synagogue rituals. Thus we hear that in seventeenth century Rome, people "called up" to the reading of the Law would pledge sums for the providing of dowries, the ransoming of captives and the relief of the necessitous. Occasionally a sum would be donated the interest of which would go to charity.

Allied to this were customs like that which prevailed in Barbary whereby, whenever money was needed for charity, the synagogal scroll of the Law would be sold to the highest bidder who would thereupon donate the scroll back to the synagogue, contenting himself with the honor of affixing his name as having been the one-time owner.

8. Special donations would be made on occasions of joy such as marriages and circumcisions or on occasions of sorrow when bereavement or the anniversary of a bereavement would prompt memorial offerings. Hanukkah, Purim, and fast days were held to be particularly suitable as times for remembering the needy. One man is on record who directed his heirs to give alms to the poor annually on Hannukah. We also hear of a Jewish butcher "who weighed his children three times a year and gave their weight in meat to the poor."

4. A highly munificent source of income was the custom of making charitable bequests. Records tell of a certain Roman Jew who bequeathed, among other things, four thousand Florentine *scudi* for the ransoming of captives; and eighteen thousand for the dowering of needy brides. (A *scudo* was approximately ninety-seven cents.)

5. Then there would be house to house canvassing or synagogal solicitation by duly accredited officials or representatives of the community. Says our early seventeenth century Italian Jewish writer: "If a poor man has occasion for extraordinary charity — as, if he has a daughter to marry, or would redeem any of his family that are slaves, whether he is one who lives with them or a stranger, it is all one, the overseers of the synagogue procure him a promise from every one which is done thus: The chanter goes round and says to every one, calling him by name, 'God bless so and so, who will contribute so much to such a charitable design.'" In seventeenth century Rome, the prominent philanthropic leaders would make collections in the synagogue every Purim and at every recurrence of the fast day of Ab.

6. At times and places where the community could assess its members, that prerogative would, among other things, be exercised in behalf of eleemosynary needs. The Lithuanian communities would be assessed for the support of poor students and, as we have already noticed, for dowries, for ransoms, and for the relief of refugees. In Avignon, we have seen, every marriage settlement would be taxed in the interests of the free education fund.

In the year 1469 a prominent Rabbi at Bamberg required the members of the community to donate to charity one-fortieth of their profits. All of the Jewish law codes vest the Jewish communal authorities with the right to compel just contributions. Everybody,

(*Continued on Page Seven*)

## LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DENYSE ST-HILAIRE MARSHALL, Saleslady, of the City and District of Quebec, in the Province of Quebec, will apply to the Parliament of Canada, at the present, next or following Session thereof, for a Bill of Divorce from her husband RAYMOND MARSHALL, Salesman, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery.

DATED AT MONTREAL, Province of Quebec, this 21st day of January, 1963.
MAXWELL A. SCHWARTZ,
Solicitor for Petitioner
Suite 811,
1255 Phillips Square,
Montreal, P.Q.

## LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that GERALDINE EDITH JOAN GIROUARD, of the City and District of Montreal, Quebec, will apply to the Parliament of Canada, at its present, next or following session for a Bill of Divorce from her husband, ELMER VICTOR GEORGE GAGNE, engineering technician, of the City of Montreal, Quebec, on the ground of adultery.

MONTREAL, March 26, 1963
ROSA B. QUALTIERI,
Attorney for Petitioner,
146 Notre Dame Street, West,
Montreal, P.Q.

## LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that RAYMOND ALAIN GIRAUD, manager, of the City and District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada at the next or following session thereof for a Bill of Divorce from his wife, ELIZABETH LOUISE SHORT GIRAUD, housewife, of the City of Columbus, in the State of Ohio, United States of America, on the grounds of adultery.

Montreal, May 8th, 1963
DAVID A. SCHWARTZ,
Attorney for Petitioner
1550 Stanley, Suite 428,
Montreal 2, P.Q.

## LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that HAROLD CLARKE SWEET, of the City and District of Montreal, Quebec, will apply to the Parliament of Canada, at its present, next or following session, for a Bill of Divorce from his wife ALISON WOOD CORK-MADE, housewife, of the City of Montreal, Quebec, on the ground of adultery.

MONTREAL, March 26, 1963
ROSA B. QUALTIERI,
Attorney for Petitioner,
146 Notre Dame Street, West,
Montreal, P.Q.

# JEWISH PHILANTHROPIC INSTITUTIONS IN THE MIDDLE AGES

(*Continued from Page Six*)

even recipients of alms, had to give something.

7. Occasionally we hear about the vogue of the tithing system. Our twelfth century Jewish traveler found it prevalent among the Jews of Khelbar in Arabia. Other sources tell us of a fifteenth century Jew who laid down for himself meticulous rules about computing the tenth of his income which he had dedicated to benevolence. We also learn of the practice in Germany and in Spain. In fact the Jewish law codes of the period specify one-tenth as characterizing the average Jew and less than one-tenth as making the stingy one.

8. Not a little unique and curious was the wide spread Jewish practice of diverting to charity the fines incurred for various derelictions. Thus we find a Florentine regulation of 1428 that, under certain conditions, a Jew who, by using a gentile intermediary, evades the law forbidding a Jew to take interest from a Jew, must pay that ill gotten interest to the charity fund.

A law adopted in Frankfurt in 1603 requires that a fine shall be paid to the charity fund by any Jew who takes to a gentile court a case against another Jew. A ruling in Valladolid, Spain, in 1432, punishes failures to obey the summons of a Jewish court with the requirement to pay one gold piece to the charity fund for the first offense, three for the second, and ten for the third; similarly a Jew or a Jewess who would defame a co-religionist would be fined one hundred *maravedos* (about three dollars) one-half of which would go to charity.

In sixteenth century Avignon, part of the fine imposed for failure to attend the Sabbath service went to charity. Similarly in seventeenth century Lithuania, the charity fund received the fines imposed for violation of the communal statute forbidding certain excesses of ornamentation in the attire of women.

The sixteenth century law code rules that fines destined for charity must go to charity even if, by virtue of some other settlement of the difficulty, the fines are eventually remitted. Highly interesting is the case of a Jew who, fining himself, gave to charity a gold piece for every glass of wine he drank, every meal he ate, and every costly garment he acquired in excess of certain self imposed limits; nor does he seem to have been chary about transgressing those limits.

9. There were finally various miscellaneous ways of aiding the poor. Thus we find a Lithuanian regulation that there shall be one or two poor persons in every group of ten invited to any sacred festivity. Certain indigent classes, again, would be exempt from wedding charges just as in sixteenth century Avignon, indigent widows and octogenarians paid no "capage" and poor orphans no "taille" (forms of taxation).

There were also in seventeenth century Lithuania certain generous relaxations of trade barriers permitting refugees and other needy outsiders to trade at certain seasons within certain areas where the privilege was not theirs normally. A Hebrew devotional book of the eleventh century commends the act of selling food to the poor at low prices in times of scarcity and high prices.

Safeguards: There has always been among the Jews, and there still is, a great deal of private unorganized almsgiving. Uncontrolled begging has been the blight of more than one land and age. Yet there is noticeable in Jewish philanthropy the tendency to put charity on an official basis under supervision of reputable and responsible persons. The law codes abound in rules to this effect. Maimonides in the twelfth century knew of no Jewish community which was devoid of some form of philanthropic organization.

We perceive that, as in Lithuania, the solicitors and disbursers of charity are commonly the Rabbi and the congregational officials or boards on which the community is represented. Israel Abrahams says: "By the thirteenth century, philanthropic societies for various purposes made themselves apparent but several centuries elapsed before the synagogue finally delegated most of its benevolent functions to semi-independent bodies."

In seventeenth century Rome, the official upon whom devolved the task of making collections was, under penalty of a fine, obligated to carry the collection box personally. Among the interesting limitations upon the powers of charity administrators was the law which prohibited, except in very rare cases, the lending out of charity funds unless the security offered were at least fifty per cent in excess of the sum loaned.

The elimination of uncontrolled begging was always among Jewish philanthropic objectives. House to house canvassing was permitted in the Roman ghetto only on Fridays and on the middle days of festivals. Begging might not occur at all on the streets or in front of the synagogue.

A unique and interesting institution was that of the solicitation certificate. A person under necessity of leaving home in search of maintenance as a scholar or, of assistance in raising his daughter's dowry, or in ransoming or burying a relative, would obtain from his local Rabbi a certificate vouching for his probity.

This certificate had to be endorsed by a Rabbi or by some high communal official of every locality in which solicitation was to be made. In Avignon, six sous a day would be granted a transient having such a certificate.

Often the communal officials would do the collecting for the bearer of the certificate, thus obviating direct solicitation on his part. It appears that these certificates did not always prevent imposture. In 1639, the Lithuanian synod took steps to ensure a more careful inspection of such credentials, agreeing among other things, that such permits be issued only after a conference of representatives from the entire region.

We also find drastic measures for the deportation of beggars. We meet with such in the Lithuanian protocols of 1623. The Lithuanian synod of 1639 ruled that all beggars coming from Poland be peremptorily returned.

The following year appears the ruling that the entire district bear the costs of such deportation. Supplying mendicants with transportation rendered one liable to a fine.

Nor were these the only steps adopted for the protection of the community. Wayfarers, except they were persons of unusual learning, could be supplied only with plain food — no dainties. Recipients of certain allowances had to forego keeping servants and the heads of the community were held responsible for the enforcement of this rule.

Three communal representatives had to investigate a girl's eligibility for a communal dowry. Such girls had to be at last fifteen years of age. They had to be thrifty enough to renounce the wearing of silk garments. One regulation contains the requirement that candidates for communal dowries perform domestic service for three years prior to marriage, that is from the age of twelve to the age of fifteen and that they pay the surplus of their earnings to one of the communal representatives.

By 1618 in Roma, the dowry privilage had been so abused by fathers who made sumptuous promises to suitors and then came to the society for help, that a rule was passed rendering ineligible for help any father who had promised more than two hundred *scudi* (a scudo was ninety-seven cents) and also, as we have seen, limiting the number of recipients to twelve a year to be chosen by lot.

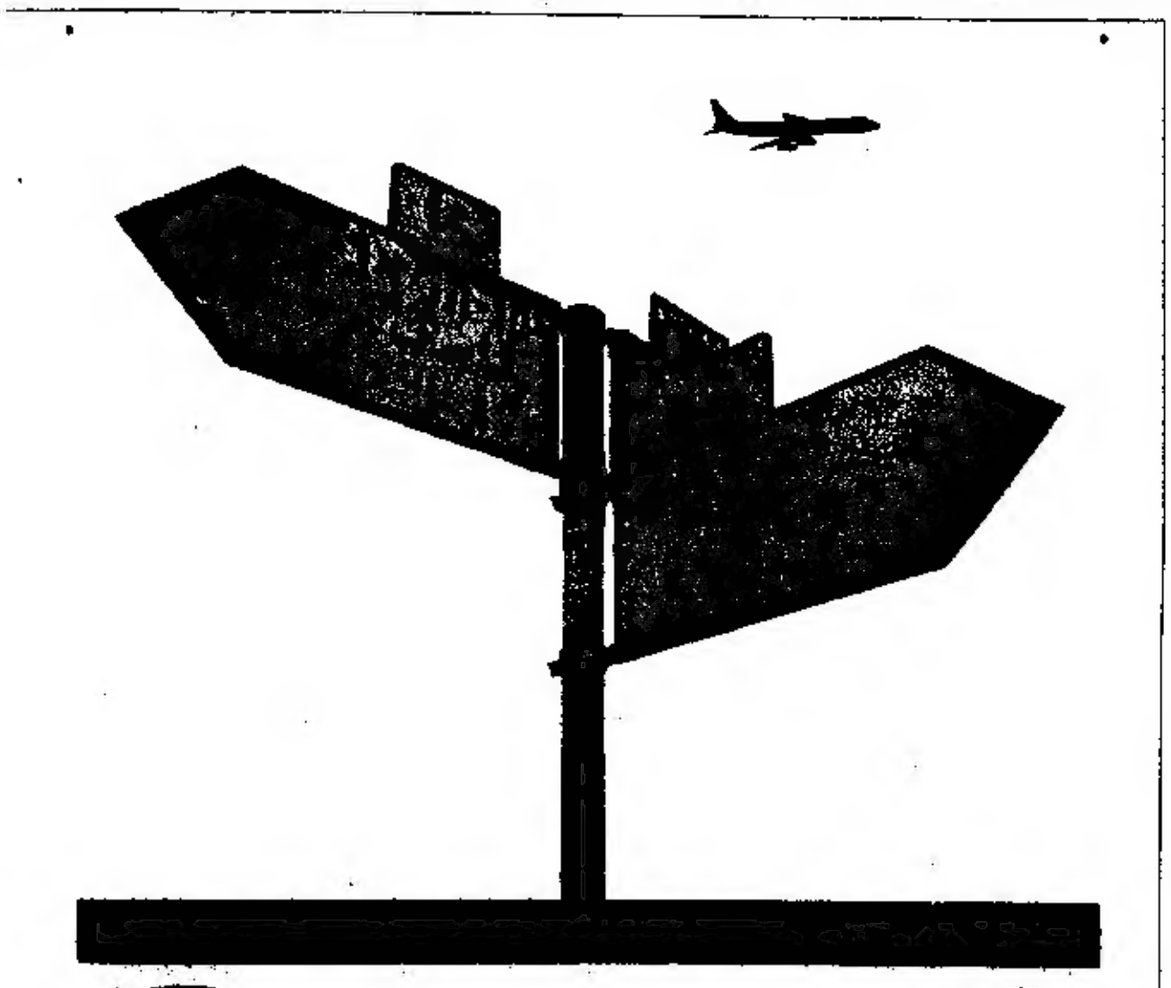
Students in Lithuania who received communal stipends had to reciprocate by tutoring pupils younger than themselves, these pupils to be examined periodically by the charity administrators with a view to testing the caliber of the student's pedagogy. Something is also said about the obligations of refugees to the communities that befriend them — obligations such as contributing to the maintenance of the communal institutions as much as circumstances would permit.

Nor is it likely that practice departed very far from the law against too ready and too frequent ransoming of persons who would repeatedly sell themselves into captivity especially as a means of satisfying their creditors. Similar was the law excluding from philanthropic benefits those who were guilty of extreme departures from ethical and ritual usages.

While the rendering of aid to non-Jews was a regular part of Jewish law and practice, the taking of aid from non-Jews was discountenanced.

On the whole, when a non-Jewish Englishman wrote in 1676 regarding the contemporary Jews of Barbary that they live "in a more mutual charity of alms than either Moor or Christian," his words are equally applicable to other countries and other centuries of Jewish life.

The Canadian Jewish Press is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not affiliated by a corporate organization and which has the distinction of being a member of the Audit Bureau of Circulations.

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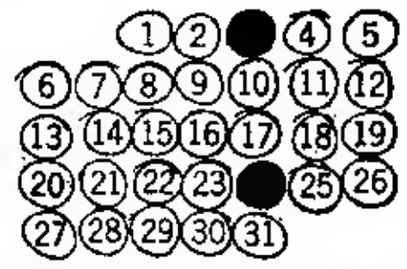

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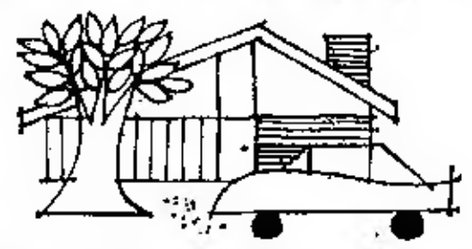

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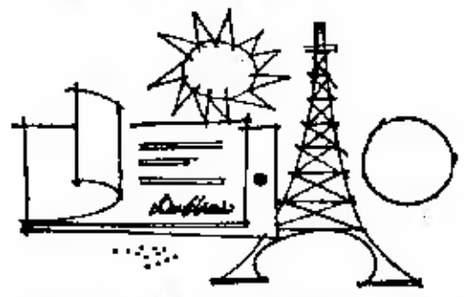

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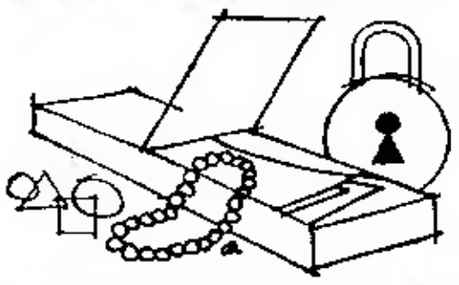

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# Social Notes — Toronto

Mr. and Mrs. Victor Geller, 680 Roselawn Avenue, are on vacation in New York.

Mr. and Mrs. A. Merker, 44 Cork Avenue, returned from a six-month vacation at the Charles Hotel, in Miami Beach, Florida.

Mr. and Mrs. Joseph Roth, of Los Angeles, California, visited his mother, Mrs. Rachel Roth, 3560 Bathurst Street.

Dr. and Mrs. Bernard Shostack, 63 Ravensbourne Crescent, visited Mr. and Mrs. Joshua Axler, of Montreal, Que., on their way to a vacation in the Laurentians.

Mr. and Mrs. Jack Kleinman, 240 Queen Street East, are spending their honeymoon at the Casablanca Hotel, in Miami Beach, Florida. Mrs. Kleinman is the former Miss Priscilla Waldman, daughter of Mr. and Mrs. Joseph Waldman, 246 Queen Street East. Mr. Kleinman is the son of Mr. and Mrs. Samuel Kleinman.

Mr. and Mrs. Leo Lerer, and son, Mario, of Philadelphia, Pa., were here, visiting their cousins, Mr. and Mrs. Manuel Mitchell, 40 Alexis Boulevard.

Mr. and Mrs. Paul Grosbein, 521 Finch Avenue, West, are spending their wedding trip in New York. She is the former Miss Sarah Rozman, daughter of Eliezar Rozman, 515 Glengarry Avenue, and the late Mrs. Bella Rozman. Mr. Grosbein is the son of Mr. and Mrs. Manny Grosbein, 12 Bitteroot Road.

Mrs. L. Marcus, of Montreal, Que., visited her son and daughter-in-law, Mr. and Mrs. C. Marcus, and Deborah, and Malcolm, 162 Elder Street.

Dr. and Mrs. Joseph Rezek, formerly of Toronto, and London, England, have taken up residence at 48 Carling Avenue, Hamilton, Ont.

Mr. and Mrs. B. Houpt, and Fred, Jay, and Steven, formerly of 559 Rushton Road, have taken up residence at 174 Grandravine Drive.

Mr. and Mrs. B. Abrams, and Herbert and Marsha, of Montreal, Que., were in Toronto, Ont., for the bar-mitzvah of Franklin Peter Brandes, son of Mr. and Mrs. Samuel Brandes, 12 Peveril Hill Road North, at the New Beth Emeth Bais Yehuda Synagogue.

Mr. and Mrs. Michael Fishman, of Cleveland, Ohio, visited her brother-in-law and sister, Mr. and Mrs. B. Roth, 10 Tavistock Road.

Mr. and Mrs. Joseph Golberg, 4 Brett Avenue, were in Montreal, Que., for the funeral of his father, Samuel Golberg, of Montreal, and Jonquiere, Que.

Mrs. Irving Shifman, 16 Elway Court, returned from New York where she was present at the bar-mitzvah of her cousin, Royce Shawn, son of Mr. and Mrs. Herman Shawn, 5 Hollow Court, Westbury, N. Y. While there, she also visited her uncle and aunt, Mr. and Mrs. Jack Cardell, of Brooklyn, N. Y., and Stanley Cardell, her cousin, of Miami Beach, Fla., who came to the bar-mitzvah; and Mrs. Rose Schwartz, and Lynne, of Bayside, N. Y., cousins.

Dr. and Mrs. V. Direnfeld, formerly of 14 Rosseau Road, have moved to 9 Kingsbridge Court.

Mr. and Mrs. Rubin Waldman, of Los Angeles, Calif., visited with his brother and sister-in-law, Mr. and Mrs. Joseph Waldman, 246 Queen Street, East, on the occasion of the marriage of their daughter, Miss Priscilla Waldman, to Jack Kleinman, son of Mr. and Mrs. Samuel Kleinman, 99 Major Street.

Mr. and Mrs. Joseph Betel, 33 York Downs Drive, returned by Jet, having spent two months touring Europe and Israel.

Irving Levinson, 70 Appleton Avenue, was in New York, for the bar-mitzvah of his cousin, Royce Shawn, son of Mr. and Mrs. Herman Shawn, 5 Hollow Court, Westbury, N. Y.

Mrs. Philip Donkner, 828 Briar Hill Avenue, returned from New York, where she visited her cousin, Mrs. Murray Black, of Washington Heights, N.Y.

Mr. and Mrs. Irving Persofsky, 263 Maxwell Street, had with them, her parents, Mr. and Mrs. Isadore Blank, of Columbus, Ohio. While here, they also visited their grandson, and his wife, Mr. and Mrs. Sydney Persofsky, 116 Fenside Drive.

Mr. and Mrs. A. Himelfarb, formerly of 3575 Bathurst Street, have taken up residence at 22 Hotspur Road.

Mr. and Mrs. Nathan Zive, and children, Randy and Shana-Faiga, formerly of 68 Pinewood Avenue, have taken up residence at 57 Goddard Street.

Mr. and Mrs. Harvey Roth, and David, of Hamilton, Ont., visited his parents, Mr. and Mrs. Harry Roth, 3 Glenarden Road, for a few days.

Mr. and Mrs. Norman Egelnick, 24 Wasdale Crescent, gave a party at the Jewish Home for the Aged, and Baycrest Hospital, in honour of the bar-mitzvah of their son, Marshall Reeve. There were two hundred guests present. Marshall sang, and recited the Maftir and Haftorah portion; and a candle-lighting ceremony was participated in, by all the residents present.

Miss Rose Beck, daughter of A. Beck, 168 Cocksfield Avenue, and the late Mrs. Hilda Beck, fiancee of Victor Rubinoff, son of Mrs. Rae Goldstein, 57 Sparrow Avenue, and the late I. Rubinoff, was guest of honour at a miscellaneous shower for thirty guests, at the home of the hostess, Mrs. J. Simlewitz, 473 Palmerston Boulevard, an aunt of the bride-to-be. Miss Beck wore a gold lame sheath dress, with gold accessories; and a pink carnation corsage.

Miss Rose Beck, daughter of A. Beck, 168 Cocksfield Avenue, and the late Mrs. Hilda Beck, fiancee of Victor Rubinoff, son of Mrs. Rae Goldstein, 57 Sparrow Avenue, and the late I. Rubinoff, was guest of honour at a bridal shower, at the home of the mother of the groom-to-be. The hostesses were Mrs. Gordon Beck, 4 Sarnia Avenue, and Mrs. Peter Starr, 88 Burnerest Drive, sisters of the groom-to-be. There were forty-five guests present.

Mr. and Mrs. I. Aaron, 60 Wembley Road, gave a cocktail party in honour of their nephew, Marshall Reeve Egelnick, on the occasion of his bar-mitzvah. Present were: Mr. and Mrs. Norman Egelnick, the parents of the bar-mitzvah boy; Mr. and Mrs. H. Aaron, Mr. and Mrs. A. Aaron, Mr. and Mrs. J. Aaron, Mr. and Mrs. A. Dolman, and Mrs. Samuel Green, of Los Angeles, Calif., all uncles and aunts; Mr. and Mrs. H. Scheckerman, of Chicago, Ill.; Mr. and Mrs. D. Goldenberg, Mrs. Jack Lepaule, all of Detroit, Mich.; Lee Pritzker and Miss Jenny Pritzker, of Oakville, Ont.; and Mrs. A. Kliman, of Simcoe, Ont. George Frank sang, accompanied by Sharon Frank, pianist.

Samuel, son of Mr. and Mrs. I. Davis, 30 Hove Street, was called to the Reading of the Law in celebration of his bar-mitzvah, at Bnai Israel Beth David Synagogue. He is the brother of Isadore, aged fourteen years; and of Leah, eleven. After services, there was a Kiddush at the synagogue; and a luncheon for forty guests, at home. Mrs. Davis, wore a gold, silk shantung, sheath dress, with a matching jacket; and a corsage of red roses. Leah wore a navy-blue, linen dress, with a full skirt. Spring flowers decorated the table. Here for the celebration, were Mr. and Mrs. Michael Fishman, of Cleveland, Ohio, uncle and aunt of the bar-mitzvah boy.

Miss Rose Beck, daughter of A. Beck, 168 Cocksfield Avenue, and the late Mrs. Hilda Beck, and the fiancee of Victor Rubinoff, son of Mrs. Rae Goldstein, 57 Sparrow Avenue, and the late I. Rubinoff, was entertained at a bridal shower, for seventy guests. The hostesses were aunts of the groom-to-be, Mrs. Millie Mazercoff, 337 Ridelle Avenue; and Mrs. Rose Harris, 11 Rosebury Road. Miss Beck wore a two-piece dress, of black with a floral print, embroidered in needlepoint. It was designed with long sleeves, and a boat neckline. Her corsage was of red roses.

Miss Esther Brown, daughter of Mrs. Ethel Brown, 8 Brett Avenue, and the late Morris Brown, and her fiance, Charles Horowitz, son of Mr. and Mrs. M. R. Horowitz, 173 Delhi Avenue, were guests of honour at an engagement party, at the home of the bride-elect's mother. It was a buffet cocktail party for one hundred and thirty-five guests. Mrs. Brown, the hostess, wore a printed silk dress, in shades of blue; with three-quarter-length sleeves; and a boat-shaped neckline. Miss Brown, the bride-to-be, wore a gold-coloured, silk shantung, sleeveless, sheath dress; with a boat neckline; and had a white orchid wristlet. Mrs. Horowitz, the groom-elect's mother, wore a costume composed of a taffeta sheath skirt, with an overskirt of black organza; with a white, lace top, which was sleeveless, and had a boat neckline. The home was decorated with white chrysanthemums. Present for the occasion were Mr. and Mrs. Abe Horowitz, of St. Catharines, Ont., uncle and aunt of the groom.

Miss Sharon Felcher, daughter of Mr. and Mrs. Benjamin Felcher, 51 Vermont Avenue, and the fiancee of Milton Bernard Freedman, son of Mr. and Mrs. Abraham Freedman, 125 Brighton Avenue, was entertained at a bridal luncheon, with one hundred guests present. The hostesses were: Mrs. Ethel Finger, 125 Brighton Avenue, grandmother of the groom-to-be; and Miss Marsha Freedman, sister of the groom-to-be. Mrs. Finger wore a blue satin sheath; and had a corsage of red and white roses. Miss Marsha Freedman wore a black peau de soie, A-line dress with a white Bertha collar; and had a wristlet of red roses. Mrs. Felcher, mother of the bride-elect, wore a rose-wood-coloured lace dress, with a full skirt. Her flowers were a corsage of red roses. Mrs. Freedman, mother of the groom-to-be, wore an emerald-green peau de soie sheath; with a corsage of yellow roses. Mrs. Molly Litvack, grandmother of the bride-elect, wore a navy-blue two-piece suit. Mrs. Isadore Freedman, grandmother of the groom-to-be, wore a black silk, two-piece suit. Each had a corsage of red roses. Miss Marilyn Felcher, sister of the bride-elect, wore a sheath of plain yellow, over printed white and yellow lace. Her flowers were Talisman roses. Miss Sharon Felcher, the honouree, wore a mint green, corded silk dress, designed with a lace bodice; and A-line skirt. She had a white orchid corsage.

Stanley Ralph, son of Mr. and Mrs. Alex Bellan, 110 Gorman Park, was called to the Reading of the Law in celebration of his bar-mitzvah at Bnai Israel Beth David Synagogue. He is the brother of Daniel Bellan; and of Miss Diane Bellan; grandson of Mr. and Mrs. H. Bellan, of Winnipeg, Manitoba; and of the late Mr. and Mrs. John Smolkin. Kiddush was observed. That same evening a buffet dinner and reception, for one hundred and twenty guests, was held in the Synagogue hall. Mrs. Bellan, the mother, wore a champagne-coloured, peau-de-soie, full-length gown; with a scoop neckline; and Juliet sleeves. The bodice was beaded in pearls. Miss Diane Bellan wore an orchid-coloured, silk, dress; with a bouffant skirt, overlaid in white silk; and it had short sleeves; and a scooped neckline. Present for the occasion were: Dr. Ruben C. Bellan, associate professor of the Economics Department of the University of Manitoba, and Mrs. Bellan, of Winnipeg; and Mr. and Mrs. M. J. Smolkin, of Arnprior, Ont.; Mr. and Mrs. Ben Smolkin of Smith Falls, Ont.; Mr. and Mrs. Moe Smolkin, of Almont, Ont.; Dr. Samuel Smolkin, of Ottawa, Ont.; Mrs. Rose Levitan, of Ottawa; all uncles and aunts; and Mr. and Mrs. Harry Smolkin, and Jeffrey, of Calgary, Alberta; Mr. and Mrs. Ben Girvitz, of Sarnia, Ont.; Mr. and Mrs. Irving Goodman, of Ottawa, Ont.; Michael Smolkin, of Smith Falls, Ont.; Paul Smolkin, of Almont, Ont.; Robert and David Smolkin, of Arnprior, Ont.; and John, and Marcia Levitan, of Ottawa, all cousins.

Marshall Reeve, son of Mr. and Mrs. Norman Egelnick, 24 Wasdale Crescent, was called to the Reading of the Law in celebration of his bar-mitzvah at Bnai Israel Beth David Synagogue, Kiddush was observed; and a luncheon, for one hundred and eighty guests, followed. Mrs. Egelnick wore a mink-coloured, silk shantung, suit; with matching accessories, and an orange-shaded tulle hat. At the head table with the family were: Reverend and Mrs. N. Stolnitz; Mrs. Samuel Green, of Los Angeles, Calif., aunt; Mr. and Mrs. I. Aaron, the godparents; and Mr. and Mrs. A. Dolman, uncle and aunt. The blessing over the challah was asked by A. Leyefsky. The tables were decorated in yellow; and there were yellow, blue-tinted, and orange chrysanthemums. A wine-drinking ceremony was held. Reverend Stolnitz blessed the wine, and as the people were called, to partake of the wine, George Frank sang. Those who took part were: Mr. and Mrs. H. Aaron, were: Mr. and Mrs. H. Aaron, Mr. and Mrs. I. Aaron, Mr. and Mrs. A. Aaron, Mr. and Mrs. J. Aaron, Mr. and Mrs. A. Dolman, Mrs. Samuel Green; all uncles and aunts; Mr. and Mrs. S. Izenberg, Howard and Richard Izenberg, Richard Aaron, Robert and Debbie Aaron, Raymond and Susan Aaron, Billy, Patty, and Rita Dolman; all cousins; Allan Mervin, and Stephen Klein; friends of the bar-mitzvah boy. After the ceremony, Marshall Reeve presented Mr. and Mrs. A. Aaron, his uncle and aunt, with a bouquet of Talisman roses, on the occasion of their ninth wedding anniversary. Present for the occasion were: Mr. and Mrs. H. Scheckerman, of Chicago, Ill.; Mr. and Mrs. D. Goldenberg, and Mrs. Jack Lepaule, of Detroit, Mich.; Lee Pritzker, and Miss Jenny Pritzker, of Oakville, Ont., and Mrs. A. Kliman, of Simcoe, Ont.

Gary, son of Mr. and Mrs. Marvin Mitchell, 64 Cadillac Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Bnai Israel Beth David Synagogue. He is the brother of Stuart, aged ten years; Carol, seven; and Laura, four; grandson of Mrs. Ida Keshen, 12 Collinson Boulevard, and the late Harry Keshen; and of Harry Mitchell, 2175 Avenue Road, and the late Mrs. Sarah Mitchell. After services, there was a Kiddush in the synagogue, and that evening, a dinner and reception was held for two hundred and twenty guests. Mrs. Mitchell wore a full-length, yellow, peau de soie dress, with an A-line skirt; and embroidery of pearl beading over the bodice, and on the skirt. Mrs. Ida Keshen wore a blue silk dress, with a beaded bodice. Carol and Laura wore matching yellow organza dresses, with full skirts. Seated at the head table with the family, were: Mr. and Mrs. Murray Silver, 137 Dunblaine Avenue; Mr. and Mrs. James Keshen, 31 Wigan Crescent; and Mr. and Mrs. Manuel Mitchell, 40 Alexis Boulevard, all uncles and aunts. Stuart Mitchell was master of ceremonies; and Harry Mitchell, the grandfather, asked the blessing over the challah. The head-table was decorated with yellow spring flowers, and yellow tapered candles. Those who lit the candles, with the above, were: Jeffrey and Mindy Silver, Richard and Douglas Kashen, Steven, Stacey and Sari-Lyn Mitchell, all cousins; also: Melvin Applebaum, Norman Cohen, Ronald Fritz, Earl Fritz, Jerry Neaker, Larry Silverberg, Linda Phillips, Judy Meyers, Linda Stackle, Clara Hirschberg, Terry Tator, and Gaye Oiffer, all friends of the bar-mitzvah boy. Murray Alter provided the music. Here for the celebration were Mr. and Mrs. Leo Lerer, and son, Mario, of Philadelphia, Pa., cousins.

Jay Stephen Herberman, son of Mr. and Mrs. Sidney Herberman, 121 Anthony Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Bnai Israel Beth David Synagogue. He is the brother of Judy, aged ten years; and of Robbie, nine; grandson of Mr. and Mrs. Morris Puro, 508 Coldstream Avenue; and of Saul Herberman, 97 Edinborough Court. After services, there was a Kiddush and luncheon, for one hundred and fifty guests, at the synagogue. Mrs. Herberman wore a yellow silk print sheath, with a matching, yellow, three-quarter-length coat; and a white organza hat, with a yellow rose. She had a white orchid wristlet. Mrs. Puro wore a blue silk, two-piece suit, with a black hat; and a corsage of red roses. Judy wore a pale-green, silk dress, with a full skirt; and a wristlet of yellow roses. Seated at the head table with the family was Miss Barbara Chikofsky, cousin of the bar-mitzvah boy, who was master of ceremonies. Morris Puro, grandfather, asked the blessing over the challah. The head-table was decorated with a centerpiece of carnations, chrysanthemums and roses, in white, red, yellow, and purple. Those who participated in a "Tree Of Life" ceremony, with the family, were: Mr. and Mrs. Leon Reanes, of East Paterson, New Jersey; Mrs. Doris Puro, Mr. and Mrs. Sidney Chikofsky, Mr. and Mrs. Harold Herberman, all uncles and aunts; Mrs. Malka Segal, Mr. and Mrs. Max Herberman, Mr. and Mrs. A. Herberman, all great-uncles and great-aunts; Sheila Reanes, Edward Puro, Randi and Barbara Chikofsky; Barry and Elliot Herberman, all cousins; Michael Gossin, Harold Denov, Garry Cooper, Joel Rosenberg, Jeffrey Isenberg, Steven Offer, Jack Markus, Allan Piperasburg, Allan Ross, Samuel Himmelfarb, Leon Ikka, Sidney Jacobs, Westley Usher, Howard Goldhar, Sheldon Shuster, John Stockwell, Teddy Cash, Seena Rosenberg, Sharon Mandal, Susan Greenberg, Elyse Goldhar, and Debbie Townson, all friends of the bar-mitzvah boy; and Morris Keaver, a friend of the parents, Mr. and Mrs. Sidney Herberman. Israeli songs were background music throughout the luncheon. Mr. and Mrs. Morris Enushevsky, of Guelph, Ontario, were here for the occasion.


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# BIRTHS

Born, to Mr. and Mrs. Donald Farb (nee Toby Rudash), 72 Waterloo Avenue, on April 24, at New Mount Sinai Hospital, a son, Robert Joseph; brother of Robin, aged six and one-half years; and of Richard, three and one-half; grandson of Mr. and Mrs. Saul Farb, 16 Connaught Circle; and of Mr. and Mrs. Saul Rudash, 1646 Bathurst Street. The godparents are Mr. and Mrs. Harry Farb, 23 Rostrevor Road, great-uncle and great-aunt. Saul Rudash, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Fred Feldman (nee Toba Temes), 55 Fraserwood Avenue, on April 30, at New Mount Sinai Hospital, a son, Sidney Ira David; brother of Mark, aged two years; grandson of Dr. and Mrs. Samuel Temes, 27 Meadowbrook Avenue; and of Mr. and Mrs. Morris Feldman, 738 Briar Hill Avenue; great-grandson of Abisha Feldman, of Toronto. The godparents are Dr. and Mrs. Edward Feldman, 631 Briar Hill Avenue, uncle and aunt.

Born, to Mr. and Mrs. Wilfred Silverberg (nee Ruth Englander), 112 Brighton Avenue; on April 29, at New Mount Sinai Hospital, a son, Lawrence Alan; brother of Steven, aged six and one-half years; and of Paul, three and one-half; grandson of Mr. and Mrs. Harry Englander, 665 Roselawn Avenue; and of Mrs. Sarah Silverberg, 470 Wilson Avenue; great-grandson of Mrs. Bessie Gelsin, of Los Angeles, Calif.; of Mr. and Mrs. Samuel Englander, 138 Nassau Street; and of Nathan Tryman, 3560 Bathurst Street. The godparents are Mr. and Mrs. Arnold Fogel, 103 Acton Avenue, uncle and aunt.

Born, to Mr. and Mrs. Marvin Weisfeld (nee Gladys Burstein), 4366 Bathurst Street, on May 12, at Toronto General Hospital, a daughter, Robin Gail; sister of Shelley Lyn, aged sixteen months; granddaughter of Mr. and Mrs. Samuel Burstein, 119 Dawbourne Avenue; and of Mr. and Mrs. William Weisfeld, 2515 Bathurst Street.

Born, to Mr. and Mrs. Miles Mark (Meleeh) Halberstadt (nee Dorothy Gelman), 157 Marlee Avenue, on May 12, at New Mount Sinai Hospital, a daughter, Shari Ellen; granddaughter of Mr. and Mrs. Morris Gelman, 164 Earlsdale Avenue; and of Mr. and Mrs. Harry Halberstadt, 144 Bannockburn Avenue.

# DEATHS

Mark L. Levy, 515 Chaplin Crescent, died at the Toronto General Hospital, on May 11, at the age of seventy-three years. He was the widower of Mrs. Rebecca Levy; and is survived by a daughter, Mrs. N. Levinson (Ruth), 34 Coulson Avenue; and a son, Herschel Levy, 1647 Bathurst Street; four grandchildren: Lehi Joan and Steven Levinson; and Jeffrey and Leona Levy; three brothers: Harry Levy, of Denver, Col.; Charles Levy, of Littown, N. Y.; and Jack, of Fort Lauderdale, Fla.; two sisters: Mrs. A. Oaks (Minnette) of Jamaica, N. Y.; and Mrs. M. Schwartz (Kate), of Sherman Oaks, Los Angeles, Calif. Rabbi W. Gunther Plaut officiated at the funeral services at the Holy Blossom Temple. Burial was at Beth Tzedec Memorial Park. Shiva was at 36 [illegible] Coulson Avenue, the home of Mr. and Mrs. N. Levinson.

Morris Blumenfeld, 31 Danby Avenue, died on Friday, May 3. He is survived by three daughters; Mrs. Louis Goldkind (Florence), 142 Dewbourne Avenue; Mrs. Mac Arlove (Dorothy), 31 Danby Avenue; Mrs. Sydney Zalkin (Bernice), 3 Flemington Road; two sons: Abe Blumenfeld, of Chicago; Herman Blumenfeld, 4 Arlstan Drive; eight grandchildren: Mrs. David Pomotov, Mrs. Ruben Baumel, and Marcia, children of Mrs. Goldkind; Linda Arlove; Cheryl Zalkin; and Charles, Howard, and Renee Blumenfeld; one great-grandchild: Rhonda Pomotov. Rabbi M. Gchs officiated at funeral services. Interment was at Bathurst Lawn cemetery. Shiva was at 31 Danby Avenue.

Samuel Bain, 78 Combe Avenue, died at New Mount Sinai Hospital, on May 12. He is survived by his wife, Mrs. Shirley Bain; a daughter, Miss Sandra Bain, at home; three brothers: Harry Flabbain, Fred Flabbain, both of Toronto; and Harold Fisher, of New York; two sisters: Mrs. Joseph Nick (Lina), of New York; and Mrs. Sadie Rodney, of Toronto. Rabbi Joseph Kelman officiated at the funeral services. Interment was at Dawes Road Cemetary. Shiva was at the home.


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# TORONTO MEETINGS

## ★MIZRACHI-HAPOEL★

Hamizrachi Minnie Milin Chapter met at the home of the president, Mrs. J. Ross, 560 Deloraine Avenue, who presided. Mrs. J. Tarshis, treasurer, reported on the successful tea. Mrs. K. Devor is convener of the rummage sale; date to be announced. Mrs. J. Ross was re-elected president by acclamation; and the officers are: Mesdames J. Tarshis, K. Devor, vice-presidents; O. Goldenberg, H. Bregman, secretaries; Philip Tarnow, treasurer; and Mesdames M. Swartz, D. Pachter, S. Warnick, H. Hilts, M. Kurtz. Refreshments were served by the hostess, assisted by Mesdames M. Swartz, E. Skolnick, and M. Kurtz.

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★Miss Sylvia Karwasser, daughter of Mr. and Mrs. C. Karwasser, 228 Grace Street, will graduate, in June, with a master's degree, from Ohio State University, where she is on a scholarship, and also teaching. She is a graduate of the University of Toronto, where she received an Honour Bachelor of Arts degree; and received the Alumni Scholarship for the highest marks of the year. She will return to Toronto, to teach French at Northview Heights Collegiate. Miss Karwaser is the sister of William Karwaser, aged seventeen years.

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## ★ JEWISH PUBLIC LIBRARY ★

First annual election meeting was at the new Jewish Public Library Building, 22 Glen Park Avenue. Bert Godfrey opened the meeting, with a report of the Library's development and attributed its progress to the leadership of Dr. Israel Frankel, director; Louis L. Lockshin, chairman of the building committee; Morley J. Pape, treasurer; Shelley S. Jackson, of the equipment committee; Julius Hayman, as chairman of the book purchasing committee; David Green, chairman of the house committee; Council of Jewish Women, headed by Mrs. Mark A. Levy and Mrs. Benson Orenstein. Morley J. Pape, treasurer, gave the financial report. Louis L. Lockshin, vice-president, presented the slate of board members: Ike Airst, Dr. M. Abbott, Harry Abella; Jack Adler, J. Bailin, Kalmen Berger, Stephen Berger, James Batesh, A. Brown, Rabbi M. Burack, Rabbi L. Cashdan, Mrs. Percy Dolgoff, H. Donsky, Moe Emer, John D. Fienberg, Dr. H. Fenigstein, Meyer Feldman, Mrs. Bert Fine, Lloyd Fogler, Meyer Gasner, Dr. Reva Gerstein, N. Garnick, Bert Godfrey, Mel. Goodman, David Green, Lipa Green, Hon. Allan Grossman, M.P.P.; Miss Helen Grossman, Q.C.; David Griff, Harris Gulko, Julius Hayman, Mrs. S. Hildebrand, Sydney Harris, L. Horwitz, Ben Zion Hyman, Shelley S. Jackson, Dr. L. Jessel, Yankel Jessel, Samuel J. Kelner, J. Kerbel, Mrs. B. Lappin, Mrs. Mark A. Levy, Mark A. Levy, Lazar Lifschitz, J. Lipson, Abbey Lipson, Louis L. Lockshin, Ruvin Radesker, Julius Marcus, Gordon Mendlay, Rabbi David Monson, Leon Moss, N. Munk, D. Nightingale, J. I. Oelbaum, Mrs. Benson Orenstein, Morley J. Pape, Saul Parnes, Henry Papernick, Q.C.; Mrs. M. Reinharts, A. Roebuck, H. Rubin, Samuel J. Sable, W. Victor Sefton, Ralph Schiff, Saul Sigler, Julius Sokoloff, Harry Steiner, Herbert Solway, Cantor N. Stolnitz, Ben. Weinberg, Q.C.; Dr. A. G. Volpe, Mrs. A. G. Volpe, S. Wallin, J. Weiner, Leonard Wolfe, Maurice J. Weinstein, Mrs. Walter Zwig. Professor Ben Lappin, of the School of Social Work, University of Toronto, spoke on his book, "The Redeemed Children." Bert Godfrey is president; Morley J. Pape, David Green, Mrs. Mark A. Levy, Louis L. Lockshin, vice-presidents; and Shelley S. Jackson, Mrs. Benson Orenstein. During the period of April 21 to May 5, the Library, with the Warsaw Ghetto Observance Committee, displayed books of "Hurban" literature, as well as art work and pictorial material, in commemoration of the six million Jewish martyrs of World War II. In honour of Israel's Independence Anniversary, the Library is displaying an exhibit of Israeli handwork, art and a rare stamp collection; and books and pictorial material on Israel and Zionism. Included is a project by Martin Lockshin, a student in Grade Seven of the Associated Hebrew School. He is the son of Mr. and Mrs. Louis L. Lockshin. While on a visit with his father to Israel, Martin collected stones and minerals, and assembled these, with a map and outlines of their historical origin. Students and parents will find this project very interesting. Many ritualistic and artistically carved articles and Yemenite needlework made in Israel are part of the exhibit. Organizations, Sisterhoods, and schools who have not as yet arranged tours to view this exhibit may telephone the Library office for an appointment, so as not to conflict with other group schedules. Call 781-6282.

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## ★ BETH JACOB ★

High School Women's League met at the school with Mrs. M. Nussbaum, president, presiding. The monthly drawing of the 200 Club, was won by Mrs. M. Weinstock. Rabbi S. Gold was the guest speaker. The closing meeting is on June 12.

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## ★ BETH EL ★

Synagogue, Rabbi N. L. Rabinovitch: Sisterhood held a "Hidden Treasure" sale, at the synagogue. The members contributed articles, suitable for re-sale; proceeds for the maintenance of the synagogue and the Sisterhood; and to the Hebrew School of the synagogue. The conveners were: Mesdames Harry Hershorn, 4 Duncairn Road; Irving Fraser, 18 Raltray Crescent; Arthur Adler, 58 Fortrose Crescent; Albert Pearlstein, 2 Malabar Place; Morris Loza, 45 Graveland Crescent; Murray Roher, 33 Paperbirch Drive; Marvin Rose, 78 Overbank Crescent; Sally Freed, 1057 Don Mills Road; the president, Mrs. Bernard Chapman, 16 Paperbirch Drive; and the vice-president, Mrs. Stanley Zernit, 124 Roywood Drive.

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## ★ UNITED SYNAGOGUE ★

National Women's League seventh annual conference was held in London, Ont. Delegates who attended were: Mesdames David Silverman, Joseph Grossman, Henry Rosenberg, B. Caplan, Robert Kay, Helen Eisenstat, M. Scher, J. Wayne, of Adath Israel Synagogue; David Solomon, H. Layefsky, Jack Spring, Albert Raab, Jack Freedman, David Kates, Samuel Freedman, Peter Shour, Morris Polansky, Louis Spring, Albert Binstock, the Ontario Branch president; of Beth Am; S. Zernitt, B. Chapman, L. Blatt, L. Drexler, H. Hershorn, Sharlene Samuel, A. Zaretsky, Lee Ann Freeman; Joy Samuel, R. Cohen, M. Ginsberg, A. Wise, M. Nefsky, of Beth El; Faigie Meissner, Joseph Kalman, Malka Segal, Lorraine Loomer, Betty Shulman, R. Waldman, G. Plotkin, Edward Charney, Barney Barenholtz, of Beth Emeth Bais Yehudah; A. Schwartz, Harry Sable, Sarah Elkind, David Allen, S. Bernstein, B. Ladovsky, A. Granatstein, William Mandel, David Weisberg, A. Umansky, M. Rothblatt, M. Daniels, B. Winbaum, of Beth Sholom; Benjamin Hillman, Joseph Tannenbaum, Irving Wintrob, H. Kalles, Morris Friedman, J. J. Mann, A. Mann, J. Creed, S. Dacks, Cecil Rotenberg, Harry Rotenberg, Edsel Benstein, Louis Taube, Emma Landsberg, Gertrude Jolly, Celia Airst, of Beth Tzedec; Murray Vernon, Rubin Marks, Sydney Brody, Morris Kanoff, Belle Berlin, L. Romm, C. Bloom, F. Feldt, Ethel Atin, Jack Graham, P. Gryfe, of Bnai Israel Beth David; David Zierler, Benjamin Sherwood, of Ahavas Isaac, Sarnia, Ont.; M. Greenberg, Anna Moll. H. Greenberg, R. Goren, S. Greenberg, of Beth Israel, Stratford, Ont.; H. Feldman, A. Weiner, R. Lebow, R. Pomerance, A. Goldblatt, of Beth Jacob, Hamilton, Ont.; G. Coppel, J. Zeldin, Leonard Herrog, Lynne Silver, of Bnai Israel, St. Catharines, Ont.; Bernard Blackstein, K. Muller, B. Ferner, A. Bogomolny, R. Geld, of Bnai Jacob, Niagara Falls, Ont.; L. Goldman, R. Fink, P. Noble, Jean Rochman, L. Shepherd, D. Vaisler, S. Vaisler, M. Cohen, B. Perlmutter, N. Shankman, S. Noble, C. Laiken, D. Hyman, B. Fink, B. Weinstein, B. Rubinoff, J. Morris, S. Rabinovich, P. Solway, J. Levine, H. Ginsberg, S. Gerofsky, W. Leff, Rebecca Wilensky, E. Richmond, E. Allin, F. Carlin, B. Applebaum, E. Lesser, J. Cohen, E. Abramson, H. Milgram, of Bnai Israel, London, Ont.; I. Holtzkener, L. M. Kirshenbaum, T. Hershorn, B. Cohen, E. Ender, H. Kalmanson, A. Seigel, Jack Rothfeld, L. Skolnick, K. H. Kendall, M. D. Kirshenbaum, B. Boom, A. Graze, Louis Goldenberg, L. Burden, R. Grafstein, B. Klein, A. Grafstein, R. Jack, C. Silverstein, E. Silverstein, J. Siskind, V. Carson, H. Biderman, M. Rajesky, S. Burden, H. Gerofsky, S. Gerofsky, D. Kirshenbaum, R. Waldman, I. Handelman, T. Handelman, M. Rosenson, E. Wyse, Rose Ginsberg, of Bnai Moses Ben Judah, London, Ont.

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## ★ BNAI BRITH ★

Eastern Canadian Council, District Grand Lodge, No. 1: The 111th annual convention will be held at the Concord Hotel, in Kiamesha Lake, New York, on June 2, through June 5. The District officers from Toronto, who will participate, are Leaders Marks, J. Irving Cullman, Maxwell S. Lewis, Q.C.; Dr. Alexander Lipson, E. M. Sprackman, Murray Ehrlich and Saul S. Berlin. Senator Jacob K. Javits, the senior Senator from New York, will deliver the keynote address at the installation banquet, on Tuesday, June 4; and other speakers will be Label A. Katz, of New Orleans, international president of Bnai Brith; and Mrs. Edward W. McVitty, an accredited non-governmental representative, to the United Nations, from the United World Federalists. Dr. Alexander Lipson, of Toronto, and Mrs. Arthur Parochinsky of Longmeadow, Mass., are slated for election to the presidency of the men's and women's districts. They will succeed S. Arthur Glixon, of New York; and Mrs. Myer J. Wolf, of Wabun, Mass. Dr. Lipson has been active in Bnai Brith for thirty years. He is a past-president of Toronto Lodge, the oldest and largest in Toronto, as well as of the Eastern Canadian Council. He is a past-president of the Beth Tzedec Synagogue Men's Club; and is on the board of governors of the Synagogue. He was president of the Jewish Camp Council for two years. Dr. Lipson at the beginning of World War II, served overseas for two and a half years in the Canadian Army Dental Corps, and retired with the rank of Major. The convention chairman is Maxwell S. Lewis, Q.C., of Toronto.


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# MARRIAGES

## STEIN-SILVERSTEIN

The marriage of Miss Lynne Sharon Silverstein, daughter of Mrs. Rose Silverstein, 1051 William Street, London, Ont., and the late Kenneth John Silverstein, to Marvin David Stein, son of Mr. and Mrs. Milton Stein, 171 Powell Street, Ottawa, Ont., formerly of London, Ont., was solemnized on May 12, at two o'clock, at Bnai Moses Ben Judah Synagogue, in London, by Rabbi David Kirshenbaum, assisted by Cantor Frank Wyse. The bride was given in marriage by her uncle, Hyman Lasky, of Galt, Ont. She wore a long, white, peau-de-soie gown. Designed with a scoop neckline, and elbow-length sleeves, it had a fitted bodice, appliqued with Alencon lace and embroidered with tiny seed-pearl beads. The A-line skirt had a chapel train, appliqued with Alencon lace. A small wedding ring hat, appliqued with Alencon lace, and embroidered in seed pearl beads, held her fingertip veil; and she carried a cascade bouquet of pink orchids and white stephanotis. Miss Judy Silverstein was her sister's maid of honour, and wore a pink, peau-de-soie gown; with a white lace jacket. She had a pink pillbox hat; and carried a bouquet of red and white baby roses. The bridesmaids were: Misses Barbara Silverstein, sister of the bride; Rhona Stein, sister of the groom; Marsha Silverstein, cousin of the bride; and Phyllis Shankman. All the attendants were pink, peau-de-soie gowns, with jewel necklines; and had matching pink pillbox hats; and carried bouquets of pale pink and white roses. The flower girl, Renee Hope Silverstein, wore a pink organza dress; with a white and pink headpiece; and carried red rose petals, which she scattered along the aisle. Dr. Roy Gillick, of London, Ont., was best man for his brother-in-law. The ushers were: Harris Stein, of Ottawa; Melvin Shechter, and David Kalin, of Ottawa; and Steven Lennox, of London, Ont. The ring-bearer was Mark Gillick, of London, Ont. At a reception, held in the Louis Silverstein Auditorium of the Synagogue, Mrs. Silverstein, the bride's mother, received. She was attired in a pink, chiffon dress, with a full skirt, and a bodice completely jewelled in bugle beads. Her hat was of draped, pink, chiffon; and she had a white orchid corsage. Mrs. Stein, the groom's mother, wore a pink, chiffon, sheath dress; with a blouson top, embroidered in clusters of pearl beads; and she had a pink orchid corsage. Mrs. Aaron Layefsky, grandmother of the bride, wore a rose-coloured, peau-de-soie, dress; with a draped skirt and scoop neckline; and embroidered in pink bugle beads and jewels. Her headpiece consisted of a pink veil, attached to a pink orchid. Mrs. Chaim Bookman, grandmother of the groom, wore a pink, shantung, sheath dress, embroidered in pearls; and had a tiara of pink chiffon. Mr. and Mrs. Marvin Stein left for a honeymoon trip to Florida, and the Bahamas. Mrs. Stein's going away costume was of fine, red wool; and she had black patent leather accessories, and a corsage of white orchids. On their return they will reside in Ottawa, Ont. Present for the occasion were: Mr. and Mrs. Chaim Bookman, the groom's grandparents, Mr. and Mrs. Ruben Kalin, Mr. and Mrs. Norman Stein, Louis Stein, Harry Stein, Mr. and Mrs. Harry Addelman, Mr. and Mrs. Manny Shore, Mr. and Mrs. Jack Pearson, Mr. and Mrs. Ben Flesher, Mrs. Casey Swedlove, and Miss Debby Goldfield, all of Ottawa, Ont.; Mr. and Mrs. Aaron Layefsky, grandparents of the bride; Mr. and Mrs. Louis Frankel, Mr. and Mrs. Louis Moscovitz, Mr. and Mrs. A. Parley, Mr. and Mrs. Hyman Smith, Mr. and Mrs. David Koffler, Mr. and Mrs. Joseph Lubek, Solomon Laine, Mr. and Mrs. Henry Layefsky, Mr. and Mrs. Harold Layefsky, Mr. and Mrs. Irving Aaron, Mr. and Mrs. Donald Moscoe, Mr. and Mrs. Gerald Rossman, Mr. and Mrs. Harry Moscoe, Mr. and Mrs. Samuel Kauffman, Mrs. Pearle Norris, Carl Keyfetz, Mr. and Mrs. Hyman Rossman, Mr. and Mrs. Harvey Bluwal, Mr. and Mrs. Louis Fishbain, Mr. and Mrs. J. Yudkin, Mr. and Mrs. L. Salter, and Mr. and Mrs. Benjamin Brown, all of Toronto; Mr. and Mrs. Hyman Lasky, and Leslie; Mr. and Mrs. William Ober, all of Galt, Ont.; Miss Sharon Lasky, and her fiance, Morton Kaplan; Mr. and Mrs. Allan Kaplan, Mr. and Mrs. Maurice Silverstein, all of Windsor, Ont.; Mr. and Mrs. B. Gorn, and Mrs. Norman Yancovitch, of Montreal, Quebec; Mr. and Mrs. David Taylor, and Mr. and Mrs. M. Epstein, of Hamilton, Ont.; Mr. and Mrs. A. Brown, of Stratford, Ont.; Mr. and Mrs. Max Propas, of Sarnia, Ont.; Mr. and Mrs. Phillip Rubin, of St. Catharines, Ont.; Mr. and Mrs. Barney Ross, and family, of St. Thomas, Ont.; and Mr. and Mrs. Leonard Silverstein, of Rochester, N.Y.; Mr. and Mrs. Louis Hillman, Mr. and Mrs. Robert Hillman, Mrs. Sarah Silverstein, and Mrs. Paul Kerns, all of Chicago, Ill.; Mr. and Mrs. Ben Wellach, Mrs. Ida Hart, and Martin; Mr. and Mrs. Ben. Pevzner, and Martin; Miss Barbara Pevzner, and her fiance, Sandford Menkin; Mrs. Leah Handleman, Mr. and Mrs. Isadore Hoffman, Mr. and Mrs. William Greenberg, Mrs. Sol. Taffler, and Mr. and Mrs. Arthur Stone, all of Detroit, Mich.; Mr. and Mrs. S. Wernick, Mr. and Mrs. D. Segal, and family, and Mr. and Mrs. M. Gross, all of Buffalo, N.Y.; and Mr. and Mrs. Leon Bookman, of Williamsville, N.Y.

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# BIRTHS

Born, to Mr. and Mrs. Murray Galin (nee Simmie Kalman), 388 St. Clemens Avenue, on May 6, at Women's College Hospital, a son, Phillip Evan; brother of Howard, aged twelve years; and Roslyn Zena, eight; grandson of Mr. and Mrs. Benjamin Kalman, 9 Fernwood Road; and of Louis Galinsky, 141 Dennison Avenue, and the late Fanny Galinsky.

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## PENAL CODE EXPERT

(Continued from Page One)

from the Columbia Law School in 1931. He was admitted to the bar in 1933. He became an instructor in the Law School in 1931; professor in 1933; an associate professor in 1938; and a professor in 1945. He has occupied the Harlan Fiske Stone chair since 1957.

After editing the Columbia University Law Review from 1929 to 1931, he became law secretary to Justice Stone in 1932 and 1933. He was counsel to the minority leader (of the state constitutional) convention in 1938, Assistant State Attorney General in 1938 to 1940, and executive secretary of the United States Board of Legal Examiners in 1941 and 1942.

Professor Wechsler was special assistant to the United States Attorney General from 1940 to 1944, and Assistant Attorney General, in charge of the Justice Department's War Division from 1944 to 1946, says the New York Times. In 1945 and 1946 he was technical advisor to the United States members of the International Military Tribunal, which conducted the Nuremberg trials.


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## ONLY JOINT U. S. – SOVIET ACTION

(Continued from Page One)

direct movement, such as invasion, against Israel.

Myer Feldman, deputy special counsel to President Kennedy, said the U. S. would continue large-scale economic aid to Israel, as well as furnishing Hawk anti-aircraft missiles.

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## CAKE BAIGEL

four eggs — two and one-half cups flour
four tablespoons oil — four tablespoons sugar
one-eighth teaspoon salt

Beat eggs, add oil, sugar, and salt. Add flour which has been sifted twice. Knead until dough is easy to handle. Roll small amounts of dough at a time in long strips. Cut in two-inch lengths and seal at both ends. Place on a floured board when all baigel are formed. In a two-quart pot bring water to a fast boil, drop baigel in, and boil for three minutes, until they rise. Strain in colander. Place baigel on an ungreased cookie sheet, sprinkle with poppy seeds and bake at 375 degrees for fifteen minutes until golden brown on both sides.

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# Jewish Philanthropic Institutions In The Middle Ages

BY DR. ABRAHAM CRONBACH, RABBI, PROFESSOR EMERITUS OF THE HEBREW UNION COLLEGE, IN CINCINNATI, OHIO, AND FORMER HEAD OF ITS SCHOOL OF SOCIAL STUDIES

PREPARED BY THE COMMISSION ON INFORMATION ABOUT JUDAISM APPOINTED JOINTLY BY THE UNION OF AMERICAN HEBREW CONGREGATIONS AND THE CENTRAL CONFERENCE OF AMERICAN RABBIS

We would be taking no undue liberties with customary usage were we to say that the middle ages, so far as the Jewish people are concerned, cover the period that falls, roughly speaking, between the years 700 and 1700 of the Christian era. This happens to be a period the understanding of whose Jewish philanthropy requires not a little recourse to the imagination. The records, though precise and reliable, are singularly devoid of color and concreteness.

Laws and reports are abundant but stories and anecdotes are scant: it is stories and anecdotes that make certain earlier ages of Jewish philanthropy so charmingly vivid and real. Manuscripts and early printings enumerate the varieties of Jewish charity, the modes of raising funds and of assigning responsibility, the precautions against imposture and the like. But in vain do we seek much of the "human" element.

What was the spirit in which the help was bestowed? What was the attitude with which it was received? In keeping with more ancient Jewish teachings, the law codes of the period enjoin: "Let giving be gracious, cheerful, compassionate and consoling. Avoid rudeness and loudness. Speak gently. Show a willingness to give even if unable to give."

To what extent were these teachings observed in practice? And were the recipients of the period like the good guest of earlier times or like the bad guest, the former of whom is quoted as exclaiming: "Meat! Wine! Cake! What trouble my host takes for me!" while the latter was supposed to murmur: "A morsel, a bit, a cup — beyond his own household needs, my host takes no trouble at all."

Did Jewish philanthropy promote friendship or did it engender hostility? How commonly did it lead to rehabilitation and self support? Did it elicit blessings or, as observed in earlier times, did it provoke execrations? Judging by their silence on these points, the writers of the period we are contemplating must have been little impressed by such reflections.

Among the striking features of this period, especially its later centuries, is the high degree of philanthropic specialization and diversity. We hear of societies for visiting the sick, for burying the indigent dead, for providing the poor with the candles needed on the Sabbath and the holidays, for supplying Passover and other holiday victuals, for furnishing poor girls with dowries, for ransoming captives, for the outfitting of needy women and children with clothes, shoes, undergarments, mattresses and blankets.

There were societies for the relief of prisoners, of widows, and of the aged as well as societies that looked after maternity needs and circumcision arrangements. Let us, for the purposes of the present survey, resort to the following classifications: I. Hospitality. II. Higher Education. III. Children. IV. Women. V. Ritual. VI. The Sick. VII. Prisoners and Captives. VIII. The Dead. IX. Palestine.

I. Hospitality: The custom of welcoming needy strangers to the family table, especially on the Sabbath and on holidays, is one of the best known forms of Jewish philanthropy. These strangers were sometimes men of learning obliged to seek their livelihood by traveling from community to community. Not rarely were they refugees from wars and persecutions. A famous Jewish traveler observed this form of benevolence about the year 1170 even among the Jews of distant Persia.

When the Jews were expelled from Spain in 1492, the refugees were signally cared for by their co-religionists in Pisa, Corfu, Candia, and Turkey. About the year 1652 when Cossack uprisings sent homeless Jews swarming into Lithuania, the resident Jewish householders were required by their own communal officers to accept their respective quotas of refugees for temporary shelter. Large scale relief for the unfortunates is planned in the Jewish synodal statutes of the time.

In fifteenth century, Treviso, the president of the congregation would draw from the urn the tickets by which poor wayfarers were respectively assigned to the homes that would entertain them. A noted Rabbi of the time ruled against those who, aiming to keep transients away, sought to impose upon them the embarrassment of having to draw their own tickets.

Mention is frequently made of "hospitals" maintained by Jews in various European centers for the lodging of needy coreligionists. Christian reference to one of these Jewish "hospitals" occurs as early as the year 1210, although both Jewish and Christian writings of many centuries earlier speak of communal lodges for wayfarers as an extremely ancient Jewish institution. It must be understood that these "hospitals" were originally hospitals only in the Latin sense of *inns*, taverns, lodges.

A rare exception in which "hospital" comes to have almost its modern sense is that of a hospital for Jewish lepers mentioned in the year 1349 as existing in Heidelberg. Otherwise, facilities for the sick (primarily for sick strangers) were a later development connected with these wayfarers' lodges; from which facilities, the Jewish hospital in its modern form evolved.

The Hebrew term for such public taverns and sick shelters was *Hekdesh*, that is "Holy object" — a word which was in ancient Hebrew applied to any object deemed to be sacred and dedicated to the Divine. "Sometimes", says Israel Abrahams, "the ordinary Jewish inn-keepers were paid from the communal funds, and tramps or wandering mendicants were freely entertained on the ground floor while the more respectable paying guests occupied the upper story of the Inn."

II. Higher Education: Jewish education in its philanthropic aspects coincides with hospitality at various points. Poor students would receive, aside from small allowances from benevolent funds, meals or lodging in the homes of the Jewish community in which their academy was situated. A student would usually dine with a number of families in rotation.

Benevolence to poor students is reported as early as the year 1170 to have been practiced among the Jews of France as well as among those of far-off Arabia. In 1662, the communities of Lithuania adopted regulations for distributing students among their respective members. It was later ordained that each congregation should care for at least nine poor students. Still later, regulations were adopted for the assistance of students stranded in academy towns during vacation periods between sessions. A Polish community of fifty householders once supported about thirty students.

The providing of books was also a philanthropic venture both by communal regulation as in Lithuania or by private benevolence. When philanthropic individuals would devote certain sums for books to be loaned to impecunious students, that fact had to be recorded on the fly leaves to prevent the heirs from mistaking such books for personal property.

III. Children: Another point at which educational programs and relief programs coincided was in the care of orphans. The first Jewish orphan asylum was founded in London in 1851. Prior to that time, orphans would be reared privately — a plan to which modern social workers are reverting.

A Lithuanian synod of the seventeenth century had to adopt measures for the shelter and the training of numerous destitute refugee children. An extremely interesting provision of this period was that for the registration of refugee children to prevent the inadvertent marriage of brothers and sisters. We find these seventeenth century Lithuanian synods particularly concerned about the vocational training of the boys. In Avignon of the sixteenth century, a sum for free education had to be contributed from every marriage portion.

IV. Women: Outstanding among the provisions for orphaned girls was that of dowries supplied either from communal funds or by special associations within the community. To this bounty, poor girls, even if not orphaned, were eligible. In Avignon of the sixteenth century, the customary sum for a philanthropic dowry was one florin (apparently sixteen dollars).

In Lithuania it was twenty *shok* (a *shok* was approximately the equivalent of one dollar and a half) which relatives might raise to sixty *shok* or, according to a later ruling, to four hundred *shok* but which they could not be required to raise above one hundred *shok*.

In 1618 at Rome the sum was fixed at two hundred *scudi* (a *scudo* was about ninety-seven cents). When applicants for dowries exceeded the resources, the recipients were chosen by lot — an arrangement inevitable when, as in Rome in 1618, the number of dowries had to be limited to twelve a year.

The Lithuanian synod of a somewhat later period stipulated the following annual choice of dowry recipients by lot: Twelve at Brisk; ten at Horodna; eight at Pinsk; and three judges representing the community were to conduct the selection.

Women are mentioned in the Lithuanian protocols among the refugees who were to receive special attention. In Rome in 1617, there was a society of women for helping women, while in 1682 there existed at Rome special organizations which supplied necessitous women with clothes, shoes, mattresses, and blankets. Widows and lying-in women were particular objects of solicitude. Noticeable among the special benevolences for women are those concerned with ritual requirements such as oil for Sabbath and Hanukah lights, ritual baths, etc.

V. Ritual: Indeed a large phase of the mediaeval Jewish philanthropic program involved the aiding of poor persons to fulfil their ritual obligations. We hear of double allowance granted the poor before each festival in sixteenth century Avignon and of special bounties for the Sabbath and for the several holidays, such as wine and unleavened bread for Passover and the necessities of Purim and Hoshana Rabba.

Says a noted Italian Jewish writer of the early sixteen hundreds: "In great towns, on Fridays and the eves of other great festivals, the poor go about to rich men's houses, and others of the middle sort, to gather their alms; and they give to everyone something, according to their ability. Besides, the *Parnassim*, or *Memunim* whose office it is to look after such things, take care to send them something home to their houses every week; especially to such as have lived in good credit, or are modest and ashamed to beg, or sick persons or widows, which don't go abroad."

(*Continued on Page Six*)


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